

1 LOCATION OF WATER WELL
 County: RAWLINS Fraction SE 1/4 SW 1/4 SE 1/4 Section Number 3 Township Number T 3 S Range Number R 33 EW

Distance and direction from nearest town or city? 2 1/2 miles East of Atwood Street address of well if located within city?

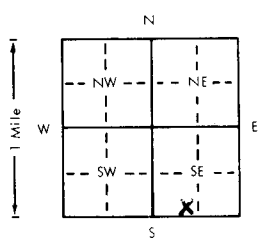
2 WATER WELL OWNER: DON ARGABRIGHT
 RR#, St. Address, Box #: RR 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: ATWOOD KS 67730 Application Number:

3 DEPTH OF COMPLETED WELL: 69 ft. Bore Hole Diameter: 8 in. to ... ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 1 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 10 Observation well
 Well's static water level: 45 ft. below land surface measured on 5 month 8 day 79 year
 Pump Test Data: NONE Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Threaded
 Blank casing dia: 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface: 24 in., weight 2.9 lbs./ft. Wall thickness or gauge No: 9/16 OR 3/2
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals:
 From 69 ft. to 59 ft. From ... ft. to ... ft.
 From ... ft. to ... ft. From ... ft. to ... ft.
 Gravel Pack Intervals:
 From 69 ft. to 15 ft. From ... ft. to ... ft.
 From ... ft. to ... ft. From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 15 ft. to 0 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: N How many feet: 75 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 8 day 79 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 331
 This Water Well Record was completed on 6 month 2 day 80 year under the business name of H.A. DRILLING by (signature) Harry A. Beasley Jr.

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TOP SOIL			
2	40	CLAY			
40	45	ROCK			
45	66	SAND & GRAVEL			
66	69	SHALE			

ELEVATION:
 Depth(s) Groundwater Encountered 1. 24 ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.