USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

CDD

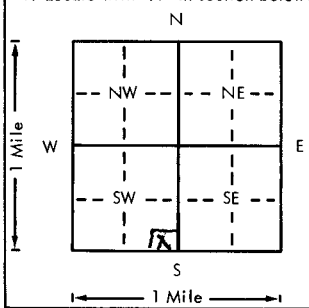
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Rawlins	SE 1/4 SE 1/4 SW 1/4	4	T 3 S	R 33 E (W)

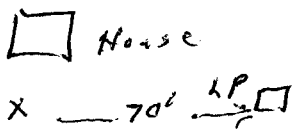
2. Distance and direction from nearest town or city:
X Street address of well location if in city: 1½ Miles East of Atwood

3. Owner of well: Alden Rogers
R.R. ~~or street~~ 2
City, state, zip code: Atwood, Kan 67730

4. Locate with "X" in section below:



Sketch map:



5. Type and color of material	From	To
Top soil	0	3
Clay	3	60
Fine sand & Gravel	60	80
Shale	80	81
BROCK 80'		

(Use a second sheet if needed)

6. Bore hole dia. 8 in. Completion date Drilled 10/6
Well depth 81 ft.

7. ___ Cable tool ✓ Rotary ___ Driven ___ Dug
___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary

8. Use: ✓ Domestic ___ Public supply ___ Industry
___ Irrigation ___ Air conditioning ___ Stock
___ Lawn ___ Oil field water ___ Other

X Casing: Material PVC
Threaded ___ Welded GL
RMP ___ PVC ✓
Dia. 5 in. to 83 ft. depth
Dia. ___ in. to ___ ft. depth

Height: Above or below Surface 24 in.
Weight ___ lbs./ft.
Wall Thickness: inches or gage No. 320

10. Screen: Manufacturer's name PVC 1120 Sch 40 ASTM
Type PVC Dia. 5
Slot/gauze ___ Length 10'
Set between 71 ft. and 81 ft.
___ ft. and ___ ft.
Gravel pack? yes Size range of material ¾ ⅜

11. Static water level: mo./day/yr.
60 ft. below land surface Date 10/6

12. Pumping level below land surfaces:
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: mo./day/yr.
___ Yes ✓ No Date ___

14. Well head completion:
___ Pitless adapter ___ Inches above grade

15. Well grouted? yes
With: ✓ Neat cement ___ Bentonite ___ Concrete
Depth: From 5 ft. to 15 ft.

16. Nearest source of possible contamination:
ft. 70 Direction East Type LP
Well disinfected upon completion? ✓ Yes ___ No

17. Pump: ✓ Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

T 3 R 33 E (W) Sec 4 1/4 SE 1/4 SE 1/4 SW 1/4

18. Elevation:

Topography:
___ Hill
✓ Slope
___ Upland
___ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
HA Drilling 331
Business name License No.
Address RR2 Atwood
Signed Harry A Bradley Jr. Date 1/22
Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5