

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Rawlins</u>	<u>SE 1/4 SW 1/4 NE 1/4</u>	<u>16</u>	<u>T 3 S</u>	<u>R 33 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?  
1 Mi. south of Atwood Kansas

2 WATER WELL OWNER: Mike Griffith  
 RR#, St. Address, Box # : 104 Pearl Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Atwood, Kansas 67730 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>117</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 105 ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL 105 ft. below land surface measured on mo/day/yr

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield 2 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter 8 in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . . . .
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
		7 Fiberglass		Threaded . . . . .

Blank casing diameter 4 in. to 8 1/2 97 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface 12 in., weight . . . . . lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL: 2 PVC

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 117 ft. to 8 1/2 97 . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From 117 ft. to 20 . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 2 Cement grout

Grout Intervals: From 20 ft. to 0 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>none</u>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	40	Top			
40	56	sand			
56	70	sand stone			
70	85	sandsstone and clay			
85	86	sandstone			
86	92	clay			
92	111	sandt clay			
111	113	clay			
113	114	sand			
114		shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-22-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 398. This Water Well Record was completed on (mo/day/yr) 8-14-92 under the business name of Kelley Drillinf Co. by (signature) Richard O. Kelley

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.