WATER WELL RECORD KSA 82a-1201-1215



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| County | Fraction | Section number | | Township number | Range number | X |
|--|---------------------------|----------------|-------|---|-------------------------------|----------------------|
| 1. Location of well: RAW/INS | NE1/4 NE1/4 MW1/4 | 1 | 17 | | | ∌ ₩ |
| 2) Distance and direction from nearest town or city: N W CONNON 3. Owner of well: DA/e Now KA R.R. or street: RD | | | | | | |
| Street address of well location if in city: RAIL NO. | Ad Av. City, | state, zip | code: | Atwood, Ki | +11/ 677 | 30 |
| | Sketch map: | | | 6. Bore hole dig. 8 in | . Completion date — | /- 7 |
| | | | - | Well depth .5.5 ft | | |
| NE Se a | 120 | | | Hollow rod Jetted | | rse rotary |
| o E House | | | | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock | | |
| Shop | | | | 9. Casing: Material PVC Height: Above or below Threaded Welded Surface 27 in. | | |
| | | | | | | |
| | | | | 5. Type and color of material | | From |
| | | | | 10. Screen: Manufacturer's r | | PW |
| 10p 501/ | | 0 | 3 | Type PYC | _ Dia | |
| Clay slick | ht Brown | 5 | 30 | Slot/gauze | Length | ft. |
| FINE SAND + clay | Brow Ay | 30 | 35- | ft. c Gravel pack? | | To J. |
| Fine SAND | Brown | 35 | 40 | 11. Static water level: | mo. | ./day/yr. |
| | 2 | | | ft. below land sur | | 177 |
| Crare | Brown | 40 | 50 | 12. Pumping level below land | hrs. pumping | |
| Bound Rock | brown | 50 | 53 | ft. after l Estimated maximum yield | irs. pumping | _ g.p.m. _ g.p.m. |
| Shale | Blue - Black | 53 | 55 | 13. Water sample submitted: | | /day/yr. |
| | | | | Yes No | Date | |
| RROCK 53 | | | - | | 24_ Inches above | |
| | | | | 15. Well grouted? 15. Well grouted? 15. Well grouted? 15. Well grouted? | Bentonite(| Concrete |
| | | | ┼ | Depth: From 13 ft. to | | |
| | | | | 16. Nearest source of possible ft. 430 Direction | e contamination: <u>5 e</u> 4 | ver Line |
| | | ļ | 1 | Well disinfected upon comple | Yes | <u></u> ∾ (⁄ |
| | | | | Manufacturer's name | | ~iù |
| | | | | Model number | HP Vol ft. capacity | _g.p.m. (≷) |
| | | | | Type: Submersible | Turbine | |
| | | | | Jet | Recipro | 1 1 |
| (Use a second si | · | <u></u> | | Centrifugal 20. Water well contractor's | Other | —— * /, |
| VALC INSTALLE Grout + | | | | This well was drilled under m | y jurisdiction and this | report |
| Topography: IS goING TO Build a 50 by 100' | | | | is true to the best of my knowledge and belief. | | |
| 18. Elevation: 19. Remarks: DA/C INSTA//Cd grout + Topography: 18. Elevation: 19. Remarks: DA/C INSTA//Cd grout + Topography: Stope FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Stope FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Stope FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Topography: Stope FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Topography: FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Topography: Topography: FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Topography: Topography: FAST COCNECT 19. Remarks: DA/C INSTA//Cd grout + Topography: Topography: Topography: Topography: Stope Topography: Topography: Stope Topography: Topogra | | | | Business name Address At Wood | KAN. | ense No. |
| Upland EAST CONNER, | | | | Signed Harr all | lank Date | 4/2/2/ |
| Forward the white, blue and pink copies to the Department | of Health and Environment | | | Authorized rep | Form WW | (C-5) |