

510063

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW-4

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Rawlins Fraction SW 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 8 Township Number T 3 S Range Number R 33 E W

2 WELL OWNER: Last Name: Heble First: Leonard Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: [X]

3 LOCATE WELL WITH "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the NE section]

4 DEPTH OF COMPLETED WELL: 25 ft. Depth(s) Groundwater Encountered: 1) 20 ft. 2) 21.52 ft. 3) Dry Well WELL'S STATIC WATER LEVEL: 21.52 ft. [X] below land surface, measured on (mo-day-yr) 09/11/2017

5 Latitude: 39.812796 (decimal degrees) Longitude: 101.043904 (decimal degrees) Datum: [X] WGS 84 [X] NAD 83 [] NAD 27 Source for Latitude/Longitude: [X] Land Survey [] Topographic Map [] Online Mapper

7 WELL WATER TO BE USED AS: 1. Domestic: [] Household [] Lawn & Garden [] Livestock [] Irrigation [] Feedlot [] Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. [X] Monitoring: well ID MW-4 9. Environmental Remediation: well ID [] Air Sparge [] Soil Vapor Extraction [] Recovery [] Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID [] Cased [] Uncased [] Geotechnical 12. Geothermal: how many bores? a) Closed Loop [] Horizontal [] Vertical b) Open Loop [] Surface Discharge [] Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? [] Yes [X] No If yes, date sample was submitted: Water well disinfected? [] Yes [X] No

8 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter 2 in. to 15 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] Fiberglass [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] Concrete tile [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [X] Mill Slot [] Gauze Wrapped [] Torch Cut [] Drilled Holes [] Other (Specify) [] Louvered Shutter [] Key Punched [] Wire Wrapped [] Saw Cut [] None (Open Hole) SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 13 ft. to 25 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 1 ft. to 13 ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination: [] Septic Tank [] Lateral Lines [] Pit Privy [] Livestock Pens [] Insecticide Storage [] Sewer Lines [] Cess Pool [] Sewage Lagoon [X] Fuel Storage [] Abandoned Water Well [] Watertight Sewer Lines [] Seepage Pit [] Feedyard [] Fertilizer Storage [] Oil Well/Gas Well [] Other (Specify) Direction from well? Northwest Distance from well? 50 ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 9.5, Silt, brn. Row 2: 9.5, 25, Clay, silty, brn, w/ sand from 15-16.5 ft.

COPY copy from KOLAR

Notes: Atwood 66, U6-077-14735

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-year) 09/07/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo-day-year) 10/03/2017 under the business name of GSI Engineering, LLC

OCT 11 2017

REVISIONS:

MILCO
 Environmental & Engineering, Inc.
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 Lincoln, NE 68502
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ATWOOD 66 SERVICE
SITE BASE MAP
 210 GRANT STREET - ATWOOD, KANSAS UG-077-14735

SCALE: 1" = 40'
 PROJECT NO: UG-077-14735-01
 DATE: SEPTEMBER, 2017
 FIELD BOOK: MARK TWO
 DRAWN BY: JARVO BY
 SHEET: 1 OF 1

FIGURE X

LEGEND

- ◊ EXISTING WATERING WELL
- ◊ PROPOSED SOLID BORE WELL
- ◊ PROPOSED WATERING WELL
- MEAS. OPTIC LINES
- UNDERGROUND WATER
- OVERHEAD ELECTRIC
- TELEPHONE
- GAS
- UNDERGROUND ELECTRIC
- FORMER PRODUCT LINES
- FENCE
- POWER POLE
- DOCUMENTATION ROOM DIRECTION
- FORMER TANK BASIN/PUMP ISLANDS
- EXCAVATED AREA
- APPROXIMATE PROPERTY LINE

- Properties are residential unless otherwise indicated.
1. Miller, Don J. Atwood 66 Service site (vacant commercial)
 2. Reuber, David and Tucker, vacant commercial
 3. Swanson, Constance - basement
 4. Finley Construction Finley Auto Spa
 5. Finley Construction - basement
 6. Rumrill, Deborah S. - basement
 7. Anderson, Martha & Anderson, Linda
 8. Ashford, Donald & Susan - basement
 9. Olson, Helen (Living Trust) - basement
 10. Brown, David and Reba: Car Specialists
 11. August Company, Kansas: I'll Do Motel - basement
 12. Ingrams, David L. The Farm
 13. Backstrom, Bob - basement
 14. Wynn, Velma - basement
 15. Froonaka, Jones & Patricia - basement
 16. Mer, Don & Zella - basement
 17. Swanson, Louis - basement
 18. Swanson, Louis - basement
 19. Swanson, Louis - basement
 20. Swanson, Louis - basement
 21. Esterday, Kirk & Bridget: Napa Auto Parts
 22. Bliss, Ronald & Margaret, et al
 23. Blomquist, Bob Pack & Associates, Inc. - basement
 24. Beaver Valley Supply Co., Inc.: Great Outdoors
 25. Sobotka, Mary T. - basement
 26. Kottens, Gary & Diana - basement
 27. Cahoy, Larry: Cahoy Financial
 28. Skala, J.D. Inc.: JD Skale Company
 29. Aldrich, Larry & Bridget: Atwood Corner
 30. City of Atwood - City Park

