



WATER WELL RECORD Form WWC-5 1369251

Division of Water Resources App. No.

[Empty box for Division of Water Resources App. No.]

Well ID

[Empty box for Well ID]

- Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Fraction Section Number Township Number Range Number

2 WELL OWNER: Last Name: Business: Address: City: State: ZIP: Street or Rural Address where well is located

3 LOCATE WELL WITH 'X' IN SECTION BOX: N W E S 4 DEPTH OF COMPLETED WELL: 5 Latitude: Longitude: Datum: Source for Latitude/Longitude: 6 Elevation: Source:

7 WELL WATER TO BE USED AS: 1. Domestic: 2. Irrigation: 3. Feedlot: 4. Industrial: 5. Public Water Supply: 6. Dewatering: 7. Aquifer Recharge: 8. Monitoring: 9. Environmental Remediation: 10. Oil Field Water Supply: 11. Test Hole: 12. Geothermal: 13. Other

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: CASING JOINTS: Casing diameter: Casing height above land surface: TYPE OF SCREEN OR PERFORATION MATERIAL: SCREEN OR PERFORATION OPENINGS ARE: SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS:

9 GROUT MATERIAL: Nearest source of possible contamination: Direction from well? Distance from well?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes a Notes section.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.

REVISIONS

**MILCO**  
 Environmental  
 Engineering, Inc.  
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 Lawrence, KS 66044  
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**ATWOOD 66 SERVICE  
 SITE BASE MAP**  
 210 GRANT STREET - ATWOOD, KANSAS U6-077-14735

SCALE: 1" = 40'  
 PROJECT NO: U6-077-14735-01  
 DATE: SEPTEMBER, 2007  
 FIELD BOOK: 148A, 148C, 148D  
 DRAWN BY: [blank]  
 CHECKED BY: [blank]  
 APPROVED BY: [blank]

**FIGURE X**

**LEGEND**

- ◆ EXISTING MONITORING WELL
- ◆ PROPOSED SOIL BORING
- ◆ PROPOSED MONITORING WELL
- ◆ FIBER OPTIC LINES
- ◆ UNDERGROUND WATER
- ◆ OVERHEAD ELECTRIC
- ◆ TELEPHONE
- ◆ TELEVISION
- ◆ UNDERGROUND ELECTRIC
- ◆ FORMER PRODUCT LINES
- ◆ FENCE
- ◆ POWER POLE
- ◆ GROUNDWATER FLOW DIRECTION
- ◆ FORMER TANK BASIN/PUMP SLUICHS
- ◆ EXCAVATED AREA
- ◆ APPROXIMATE PROPERTY LINE

- Properties are residential unless otherwise indicated
1. Miller, David & Lucker - vacant commercial
  2. Swenson, Constance - basement
  3. Finley Construction - Finley Auto Spa
  4. Finley Construction - basement
  5. Finley Construction - basement
  6. Burnett, Deborah S. - basement
  7. Anderson, Marjorie & Anderson, Linda
  8. Ashford, David & Susan - basement
  9. Davis, Helen (living trust) - basement
  10. Brown, David and Rita - Car Specialists
  11. August Company, Kansas - (1) Do Motel - basement
  12. Hienrich, David L. - The Farm
  13. Ugo, Jason - basement
  14. Warm, Verna - basement
  15. Prochazka, James & Patricia - basement
  16. Metz, Dale & Zella - basement
  17. Cossy's Retail Company - Cossy's General Store
  18. Estabrook, Kirk & Brigitte - Napa Auto Parts
  19. Estabrook, Kirk & Brigitte - Napa Auto Parts
  20. Bliss, Ronald & Margaret, et al
  21. Bliss, Ronald & Margaret, et al
  22. Bliss, Ronald & Margaret, et al
  23. Bliss, Ronald & Margaret, et al
  24. Bliss, Ronald & Margaret, et al
  25. Bliss, Ronald & Margaret, et al
  26. Bliss, Ronald & Margaret, et al
  27. Kottler, Gary & Diana - basement
  28. Cossy's Retail Company - Cossy's General Store
  29. Cossy's Retail Company - Cossy's General Store
  30. Skile, J.D. Inc. - JD Skile Company
  31. Altmach, Larry & Brigitte - Altmach Corner
  32. City of Atwood - City Park

