

510091

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW-1

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Rawlins Fraction SW 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 8 Township Number T 3 S Range Number R 33 E W

2 WELL OWNER: Last Name: Miller First: Donn Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 210 Grant St. - Atwood

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 26 ft. Depth(s) Groundwater Encountered: 1) 20 ft. 2) 21.05 ft. WELL'S STATIC WATER LEVEL: 21.05 ft.

5 Latitude: 39.812967 Longitude: 101.043853 Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: Land Survey Topographic Map Online Mapper

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID MW-1 9. Environmental Remediation: well ID 10. Oil Field Water Supply: lease 11. Test Hole: well ID 12. Geothermal: how many bores? 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 16 ft. Diameter in. to ft. Casing height above land surface 0 in. Weight lbs/ft. Wall thickness or gauge No. 40

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 1 ft. to 14 ft. From ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-0.5 Concrete, 0.5-4 Clayey Silt, dk brn mottled w/ lt brn, 4-25 Fill Sand, f to c, lt tan, 25-26 Clay, silty, dk gry

COPY from KOLAR

Notes: Atwood 66, U6-077-14735

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 09/07/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo-day-year) 10/03/2017 under the business name of GSI Engineering, LLC

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each completed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html

OCT 11 2017

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LEGEND

- ◊ EXISTING MANTING WELL
- ◊ PROPOSED JOEL BORING
- ◊ PROPOSED SURFACE WELL
- FIELD OPTIC LINES
- UNDERGROUND WATER
- UNDERGROUND ELECTRIC
- TELEPHONE
- UNDERGROUND ELECTRIC
- FORMER PROPERTY LINES
- FENCE
- POWER POLE
- DOCUMENTATION FLOW DIRECTION
- FORMER TANK BASIN/PUMP ISLANDS
- EXCAVATED AREA
- APPROXIMATE PROPERTY LINE

- Properties are residential unless otherwise indicated.
1. Miller, Dawn - Atwood 66 Service site (vacant commercial)
 2. Rehler, David and Tucker, vacant commercial
 3. Swanson, Constance - basement
 4. Finley Construction - Finley Auto Spa
 5. Runnel, Deborah S. - basement
 6. Anderson, Marjorie & Anderson, Linda
 7. Ashford, David & Susan - basement
 8. O'Neil-Hugh (living trust) - basement
 9. Brown, David and Rita - Car Specialists
 10. August Company, Kansas: (H) Do Motel - basement
 11. Ingram, David L. The Farm
 12. Prochazka, James & Patricia - basement
 13. Mer, Doug & Zola - basement
 14. Swanson, Louis - basement
 15. Esterday, Kirk & Brigitte: Napa Auto Parts
 16. Bliss, Ronald & Margaret, et al - basement
 17. Brewer Valley Supply Co. Inc.: Receivable Trust Etd
 18. Sabatka, Mary T. - basement
 19. Costens, Gary & Diana - basement
 20. Cahoy, Larry: Cahoy Financial
 21. Skir, JD Inc.: JD Skir Company
 22. Aldrich Larry & Brigitte: Alwood Corner
 23. City of Atwood - City Park

