KOLAR Document ID: 1514165

	WELL R			WWC-5		vision of Wat					
		Correction		ge in Well Use		ources App. 1			Well ID		
				Fraction		Section Number		Township Numb		ige Number	
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First:											
2 WELL Business:		ast Name:		First:		reet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:					
Address:					direction from	ion nom nearest town of intersection). If at owner's address, check here.					
Address:											
City:		T	State:	ZIP:		1					
3 LOCATE WELL WITH WY IN 4 DEPTH OF COMPLETED WELL:						t. 5 Latit	nde			(decimal degrees)	
	WITH "X" IN SECTION BOX:										
N 2)				3) ft., or 4)	Dry Well			WGS 84 🗌 NAI			
		WELL'S ST				Source for Latitude/Longitude:					
				·yr)							
NWA-	NE	Pump test d		yr) t			WAAS enabled?		lo)		
w	Е	~	hours				Survey 🔲 Topogra				
			Well w	t.		Online Mapper:					
SW	SE		after hours pumping gp			6 Elevation: ft Cround Level TOC					
		Estimated Yield:gpm			<u> </u>	6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map					
	S milo	Bore Hole I	Bore Hole Diameter: in. to			Other					
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 											
			6. □ Dewatering: how many wells?			11. Test Hole: well ID					
Lawn	& Garden		7. 🔲 Aquifer Recharge: well ID								
	Livestock 8. Monitoring: well ID										
	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop				
3. Feedlot Air Sparge								pen Loop 🗌 Surface Discharge 🔲 Inj. of Water			
	4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ PVC □ Other (Specify)											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft. from ft. to ft.											
		e contaminati	on: No	potential source of con	tamination w	ithin 200 ft.					
□ Septic			Lateral Line	es 🗌 Pit Privy		Livestock Po			ide Storage		
Sewer			Cess Pool	Sewage La		Fuel Storage			oned Water		
	ight Sewer Li			☐ Feedyard		Fertilizer St	orage	∐ Oil We	ll/Gas Well		
☐ Other (Specify) Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		G INTERVALS	
-								× /			
					-						
	Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged											
under mv i	urisdiction a	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.	
Kansas Wa	ter Well Cor	ntractor's Lice	ense No	This Wa	ater Well Re	cord was co	mple	ted on (mo-day-ye	ear)		
under the b	ousiness name	<u>e of</u>	***			1		·····			
KS Departs	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											