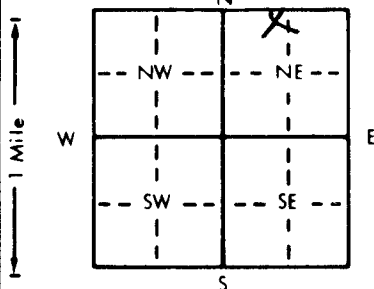


1 LOCATION OF WATER WELL: County: **RAWLINS** Fraction: **NE 1/4 NW 1/4 NE 1/4** Section Number: **8** Township Number: **T 3 S** Range Number: **R 33 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**209 GRANT** **MW#4 REDRILL**

2 WATER WELL OWNER: **R-CAR-CARE**  
RR#, St. Address, Box #: **209 GRANT** Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: **ATWOOD, KS 67730** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **14.5** ft. ELEVATION: **2842**  
Depth(s) Groundwater Encountered 1. **7.7** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **7.7** ft. below land surface measured on mo/day/yr **11/16/94**  
Pump test data: Well water was ft. after hours pumping gpm  
Est. Yield gpm: Well water was ft. after hours pumping gpm  
Bore Hole Diameter **8.5** in. to **14.5** ft., and in. to ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
**2** PVC 4 ABS 7 Fiberglass **10** Asbestos-cement Welded  
Blank casing diameter **2** in. to **4.5** ft., Dia. in. to ft., Dia. in. to ft. **Threaded**

Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **SCH 40**  
TYPE OF SCREEN OR PERFORATION MATERIAL: **TPVC** 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **8** Saw cut **.010** 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **14.5** ft. to **4.5** ft., From ft. to ft.  
GRAVEL PACK INTERVALS: From **14.5** ft. to **3.5** ft., From ft. to ft.  
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other  
Grout Intervals: From **2** ft. to **0** ft., From **3.5** ft. to **2** ft., From ft. to ft.

What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **OLD TANK BASIN**

Direction from well? **N** How many feet? **5**

| FROM      | TO          | LITHOLOGIC LOG                         | FROM | TO | PLUGGING INTERVALS |
|-----------|-------------|--|------|----|--------------------|
| <b>0</b>  | <b>6</b>    | <b>BROWN SILTY CLAY &amp; BACKFILL</b> |      |    |                    |
| <b>6</b>  | <b>12</b>   | <b>DARK GRAY SILTY CLAY</b>            |      |    |                    |
| <b>12</b> | <b>14.5</b> | <b>LT GRAY SILT</b>                    |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/16/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **534** This Water Well Record was completed on (mo/day/yr) **11/29/94** under the business name of **AGD SERVICES** by (signature) **Redd Reavin**