Section Sect	WATEF	R*WELL	REC	CORD		Form W	WC-	5	Division	n of Water	r Resources; App. No.		
Distance and direction from nearest town or city street address of well if located within city? 2 miles										Se.			nber
Latinude N. 39 49 41 8" Latinude N. 39 49 41 8" Latinude N. 39 49 41 8" Latinude N. 39 49 41 18" Latinude N. 39 49 41 8" Latinude N. 30 49 8" Lati	Count	y: Kau	<u>ilins</u>	ya ana amanga a	· · · · · · · · · · · · · · · · · · · 	NW/4 NI	N ¹ /4 /	VE 1/4				R 34	E/W/
2 WATER WELL OWNER: TONY TIMESON RNR SL Address, Box # : 17086 RD S. CITY, State JUP Code Atwood KS 57730 BOX: LOCATION RNR SL Address, Box # : 17086 RD S. CITY, State JUP Code Atwood KS 57730 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: SEA "STATIC WATER REVELL 11.14 ft. below fand surface measured on modasyly 1.10.1.13 gen WITH WELL'S STATIC WATER REVELL 11.14 ft. below fand surface measured on modasyly 1.10.1.13 gen WITH WATER TO BE USED AS: 5 Public water supply WITH WATER TO BE USED AS: 5 Public water supply Sea and chemical/best crislogical sample submitted to Department? Yes No. X; if yes, mo'daylyrs Sample was submitted to Department? Yes No. X; if yes, mo'daylyrs Sample was submitted. Water well disinfected? Yes X. No Sample was submitted. To Demestic (lawn & garden) 10 Monitoring well SEC STATE OF CASING USED S Wrought from S Concrete tile Water well disinfected? Yes X. No Sample was submitted. To Demestic (lawn & garden) 10 Monitoring well SEC STATE ST				from nearest to	own or cit	y street address	s of we	F .					digits)
Development				. 1 0	1 0	And I	120						
Delum: D	2 W/AT	MILES E	LOW	+ / // <i>0/11</i>	ot	Dearastey	KO		_ongitud	e: W . 1	100° 10' 29.8	3''	
City, State, JIP Code A LWOOD RC 57730 Data Collection Method: A LOCATTOW LLIS LOCATTOWN WITH AN "X" IN SECTION BOX: Pump test data: Well water was. Est yleid. J. 20 perh(s) Groundwater Encountered (1). J. J. ft. below land surface measured on modaysy 27.10.71.3. gpm WELL'S STATIC WATER LEVEL 1.1.4. ft. below land surface measured on modaysy 27.10.71.3. gpm WELL WATER TO BI USED AS. 5 Public water supply WELL WATER TO BI USED AS. 5 Public water supply Was a chemical bacteriological sample submitted to Department? Yes. No. X. If yes, mordaylyrs Sample was submitted. Was a chemical bacteriological sample submitted to Department? Yes. No. X. If yes, mordaylyrs Sample was submitted. Was a chemical bacteriological sample submitted to Department? Yes. No. X. If yes, mordaylyrs Sample was submitted. Water well distinfected? Yes X. No. Type of CASING USED: 5 TYPE OF CASING USED: 5 Wrought Iron 1 Steel 3 RMF(SR) 6 Asbestos-Cement 9 Other (specify below) Water well distinfected? Yes X. No. Type of SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 (Fiberglass PVC) 1 Steel 3 Stainless Steel 5 (Fiberglass PVC) 2 Draws 4 Galvanized Steel 6 Concrete tile SCREEN OR PERFORATION DETNINGS ARE: 1 Continuous siot 3 Mill slot 5 Gauzed wrapped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 Key punched 6 Wire warpped 2 Lowered shutter 4 K	RR#	St Addres	ss Box	# 1700	Tims	on			Llevation	ı:	, jaga arap ang manggang arap arap arap arap arap arap arap ara		
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Est. Yield. ##. ##. ##. ##. ##. ##. ##. ##. ##. #				Pump	test data	Well water v	vas		.ft. after		hours pumping		gpm
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Sample was submitted	sw	SE-	-	***	10.	4 . 4 . 4	1	200 to 1 a - 35%		(O. X7:	N. V	TC:	
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5 TYPE OF CASING USED: 5 Wrought Iron 9 Cherrete file CASING JOINTS: Gheel Clamped 1 Steel 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Threaded. Blank casing diameter in. to (1.9.5 ft., Diameter in. to ft., From ft. t	leaninini ini ,mi	G.		Sample was s	ubmittea.	<i>4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6</i>		water	well disir	niectea?	Yes No	• • • • •	
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Kansas Water Well Contractor's License No425 This Water Well Record was completed on (mo/flay/year)97.137.13 under the business name of Burton Well Drilling Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.	under m	y jurisdicti	on and	was complete	d on (mo/	day/year) .9/.	10/1	3 and	this record	d is true	to the best of my kno	wledge and be	elief.
under the business name of Burton Well Drilling Inc. by (signature) To the limit of the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.	Kansas V	Water Well	l Contr	actor's License	No4.4	25 This	Water '	Well Reco	ord was co	ompleted	on (mo/flay/year)	, 9713/13	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html.	under the	e business	name o	of Burton	Well	Drilling	I Inc	by	(signatur	re) V	it shitt	.	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.	INSTRUC	TIONS: Us	se typew	riter or ball point	pen. <u>PLEA</u>	SE PRESS FIRM <mark>I</mark>	Y and PI	RINT clearly	. Please fi	ll in blanks	s, underline or circle the c		
http://www.kdheks.gov/waterwell/index.html.													
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KSA 82a-1212						I	KSA 82	2a-1212					

BURTON WELL DRILLING P.O. Box 129 BARTLEY, NE 69020

GEOLOGIC MATERIALS LOGGED

Name Date	<u>Tony</u> 9/11	Timson /13	Address 170	86 RD	S. At	wood KS 677	30
Dept in	n feet	Description		Depth From	in feet To	Descript	ion
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144	153	fine sand to sm	nall		**************************************	According to the second	
		gravel.	The second secon		···		yaya kirin da ara ya ka ka
<u>153</u>	<u>165</u>	shale.	gai y dy aranda a privinganja aran aran da	<u> </u>		· ·	and the second s
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