| | *** | | WAT | ER WELL RECORD | Form WWC-5 | KSA 82 | a-1212 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--------------|---------------------------|------------------------|--------------------------|---------------------------|-----------------------------------|---------------|
| 1 | | | Fraction | | I | tion Number | 1 2 | | |
| County: Rawlins SW 14 SW 14 SW 15 SW 14 SW 15 SW 15 SW 15 SW 15 SW 16 SW | | | | | | 34 [™] 4 | т 3 | s R 34 | - E(W) |
| | | | | | | | | | _ |
| | | | | <u> </u> | F Cmrs | | | | |
| | | NER: Gordon | Crowais | | | | | | |
| | | (#:RT.#2 | 3 WG (7 | 7 4 5 | | | _ | culture, Division of Wat | er Resources |
| City, State, | | | d, KS 67 | | 200 | | Application Nu | | |
| J LOCATE | WELL'S LO N SECTION | | | COMPLETED WELL | | | | | |
| 71 7 7 | ., 0201101 | · | | ndwater Encountered | | | | | |
| Ŧ | - | ! [| | C WATER LEVEL | | | | * * | |
| | - NW | NE | | mp test data: Well wat | | | | | |
| 1 | 1 | | | gpm: Well wat | | | | | |
| ૄ w ├- | _ | | | meter9in. to | | | | | |
| - | - i | | _ | TO BE USED AS: | 5 Public wate | | 8 Air conditioning | 11 Injection well | . b = 1 = \ |
| 1 - | _ SW | SE | Domesti | | | | 9 Dewatering | 12 Other (Specify Stock | below) |
| _* | , ! | ! , | 2 Irrigation | | / Lawn and g | garden only | 10 Observation well | | |
| Į Ľ | | | | al/bacteriological sample | submitted to De | | | · v | |
| E TYPE O | E DI ANIK C | | mitted | E Mrought iron | 9 Conor | | ater Well Disinfected? | | |
| I YPE O 1 Ste | | Casing USED: 3 RMP (SR | N | - | 8 Concre | | CASING JOINTS | S: Glued*: Clam Welded | • |
| 1 Ste | | 3 HMP (SH 4 ABS | ') | 6 Asbestos-Cement | | (specify belo | | | |
| C <u>FV</u> Riank casis | d diameter | 5 | in to 18 | | | | ft., Dia | | |
| Casing heig | nht above la | and surface | 12 | in weight 2.81 | | lhe | ./ft. Wall thickness or g | 2 6 5 | |
| | | | | iii., weigitt | 7 PV | | | | , |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass | | | | | | IP (SR) | | sbestos-cement Other (specify) | |
| | | | | 6 Concrete tile | 9 AB | | | None used (open hole) | |
| 2 Brass 4 Galvanized steel 6 Concrete SCREEN OR PERFORATION OPENINGS ARE: | | | | | ized wrapped 8 Saw cut | | | | |
| | ntinuous slo | | | | wrapped | | 9 Drilled holes | TT HONE (OP | on noio, |
| | vered shutt | | y punched | 7 Torc | • • | | | | |
| | | D INTERVALS: | | . 180 ft. to . | | ft Fr | | | |
| | | | | ft. to . | | | | | |
| G | RAVEL PA | CK INTERVALS: | | 20 ft. to . | | | | | |
| _ | | | From | ft. to | | ft., Fro | | | ft. |
| GROUT | MATERIAL | : 1 Neat ce | ement | 2 Cement grout | 3 Bento | nite 4 | Other | | |
| Grout Interv | vals: From | mQ 1 | ft. to 20 |) ft., From | ft. | to | ft., From | ft. to | |
| What is the | | urce of possible of | | | | | | 14 Abandoned water | |
| 1 Sep | otic tank | 4 Latera | ıl lines | 7 Pit privy | | | | | |
| 2 Sewer lines 5 Cess pool | | | | 8 Sewage lag | goon | 12 Fertilizer storage | | 16 Other (specify below) | |
| 3 Wa | tertight sew | er lines 6 Seepa | ige pit | 9 Feedyard | | 13 Insecticide storage | | | |
| Direction fro | om well? S | outh | | | | How ma | any feet? 800 | | |
| FROM | то | | LITHOLOGIC | CLOG | FROM | TO | LIT | HOLOGIC LOG | _ |
| 0 | 15 | Sandy Cla | • | | 206 | 210 | Shale | | |
| 15 | 95 | Clay & Ca | | | | | | | |
| 95 | 111 | Fine Sand | ļ | | | | | | |
| 111 | 118 | Clay | | | | | | | |
| 118 | 135 | Caliche | | | | | | | |
| 135 | 156 | Sandy Cla | | | | | | | |
| 156 | 170 | Fine Sand | | | | | | | |
| 170 | 175 | Clay | | | | | | | |
| 175 | 177 | Medium Sa | | | | | | | |
| 177 | 179 | Cemented | Sand | | | | | | |
| 179 | 182 | Clay | a - | ~ 1 | | ļ | | | |
| 182 | 187 | Medium to | Coarse S | Sand | | | | | |
| 187 | 189 | Clay | . 1 | - | | | | | |
| 189 | 200 | Coarse Sa | and & Grav | veT | | | | | |
| 200 | 206 | 0chre | | | | 1 | | | |
| | | | | TION: This water well v | | | | | |
| | | | | | | | | | elief. Kansas |
| | | | | This Water \ | Vell Record wa | | 4 1 | 9 -1- 87 ₀ | |
| under the b | usiness na | me of Woofte | er Pump & | Well | | by (sign | ature) Walk | West | |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.