

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Rawlins</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>20</u>	T <u>3</u> <u>S</u>	R <u>35</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city: <u>5 miles East of McDonald</u>					
2 WATER WELL OWNER: <u>See Opposite</u>					
RR#, St. Address, Box # : <u>RR2 - Box 118</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Atwood KS 67730</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL			
AN "X" IN SECTION BOX:		ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 <u>191</u> ft. 2 <u>191</u> ft. 3 <u>191</u> ft.			
		WELL'S STATIC WATER LEVEL <u>191</u> ft. below land surface measured on mo/day/yr <u>3-17-05</u>			
		Pump test data: Well water was <u>20</u> gpm. Well water was <u>20</u> ft. after <u>20</u> hours pumping <u>20</u> gpm.			
		Est. Yield <u>20</u> gpm. Well water was <u>20</u> ft. after <u>20</u> hours pumping <u>20</u> gpm.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>No</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
CASING JOINTS: <u>Glued</u> Clamped <u>Welded</u> Threaded <u>None</u>					
Blank casing diameter <u>5</u> in. to <u>171</u> ft. Dia <u>12</u> in. to <u>160 PSI</u> lbs./ft. Wall thickness or gauge No. <u>SDR26</u>					
Casing height above land surface <u>12</u> in. weight <u>160 PSI</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-Cement	
				11 Other (Specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Guazed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>171</u> ft. to <u>191</u> ft. From <u>171</u> ft. to <u>191</u> ft. From <u>171</u> ft. to <u>191</u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>191</u> ft. From <u>20</u> ft. to <u>191</u> ft. From <u>20</u> ft. to <u>191</u> ft.					
<u>fine gravel</u>					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From <u>20</u> ft. to <u>20</u> ft. From <u>20</u> ft. to <u>20</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>None in View</u>					
How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	60	Clay			
60	100	gravel + clay			
100	120	gravel + sand			
120	200	gravel - sand - clay			
200	220	sand + clay			
220	234	gravel			
234	241	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-17-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>284</u> This Water Well Record was completed on (mo/day/yr) <u>4-14-05</u> under the business name of <u>Shoal Drilling Co.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					