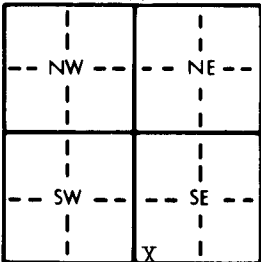


1 LOCATION OF WATER WELL: County: <u>Rawlins</u>	Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>33</u>	Township Number T <u>3</u> S	Range Number R <u>36</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

2 S. of McDonald

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>C. K. Fisher</u> <u>Coastal Oil & Gas</u> City, State, ZIP Code : <u>McDonald, Kansas</u> <u>Box 1332, Amarillo, Tx. 79189</u>	Board of Agriculture, Division of Water Resources Application Number: <u>T-85-872</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>225</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>151</u> ft. below land surface measured on mo/day/yr <u>10-2-85</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9</u> in. to <u>225</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 <u>PVC</u> 4 ABS Blank casing diameter <u>5</u> in. to in. ft., Dia in. to in. ft. Casing height above land surface <u>12</u> in., weight <u>2.87</u> lbs./ft. Wall thickness or gauge No. <u>265</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 <u>RMP (SR)</u> 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 <u>Drilled holes</u> 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>205</u> ft. to <u>225</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>225</u> ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface	130	142	Caliche
3	42	Clay	142	151	Clay
42	58	Caliche	151	153	Med. Sand
58	71	Med. Sand	153	166	Clay
71	73	Caliche	166	177	Fine & Med. Sand
73	76	Clay	177	185	Caliche
76	84	Med. Sand	185	191	Sandstone
84	86	Clay	191	196	Caliche
86	91	Caliche	196	208	Fine & Med. Sand
91	96	Sandstone	208	210	Clay & Sand
96	98	Caliche	210	240	Clay
98	106	Clay	240	242	Fine Sand
106	116	Med. Sand	242	249	Ochre
116	122	Caliche	249	250	Shale
122	130	Med. Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-2-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>394</u> This Water Well Record was completed on (mo/day/yr) <u>1-23-89</u> under the business name of <u>Woofert Pump & Well</u> by (signature) <u>W. J. W. W.</u>

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.