

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Rawlins</b>		<b>NE 1/4 SE 1/4 NE 1/4</b>		<b>20</b>		<b>T 3 S</b>		<b>R 36 EW</b>	
Distance and direction from nearest town or city street address of well if located within city?									
<b>in town</b>									
2 WATER WELL OWNER: <b>D&amp;L SERVICE</b>									
RR#, St. Address, Box # : <b>Highway 36</b>									
City, State, ZIP Code : <b>McDonald, KS</b>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>230</b> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <b>209.95</b> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		8 Air conditioning	
		2 Irrigation		4 Industrial		7 Lawn and garden only		9 Dewatering	
								10 Monitoring well	
		11 Injection well							
		12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>No</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued _____ Clamped _____	
<u>2</u> PVC		4 ABS		7 Fiberglass				Welded _____	
								<u>Threaded</u>	
Blank casing diameter <b>2</b> in. to <b>200</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <b>0</b> in., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		<u>3</u> Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <b>200</b> ft. to <b>230</b> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <b>198</b> ft. to <b>230</b> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement		<u>2</u> Cement grout		<u>3</u> Bentonite		4 Other			
Grout Intervals: From <b>0</b> ft. to <b>2.25</b> ft., From <b>2.25</b> ft. to <b>196</b> ft., From <b>196</b> ft. to <b>198</b> ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		<u>11</u> Fuel storage		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		16 Other (specify below)	
Direction from well? _____ How many feet? _____									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		10.0		Topsoil, clay w/silt & gravel					
10'		45		dark brown					
45		120		silt brown					
120		160		silt w/clay brown					
160		170		clay w/sand light tan					
170		190		sand med grained brown					
				gravel, quartz & feldspar					
				angular w/coarse grain sand					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-26-94</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>438</b> This Water Well Record was completed on (mo/day/yr) <b>8/31/94</b>									
under the business name of <b>Kansas City Testholes Inc.</b> by (signature) <i>[Signature]</i>									