

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Republic	SW 1/4 SE 1/4 NE 1/4	(Lot 3) 7	T 3 S	R 4 E

Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 3/4 mile west and 1/2 mile north of Scandia

2 WATER WELL OWNER: Runft Ranch, Inc.  
 RR#, St. Address, Box # : c/o Donald W. Runft, Pres.  
 City, State, ZIP Code : P.O. Box 198  
 : Scandia, KS 66966

Board of Agriculture, Division of Water Resources  
 Application Number: 27,320 & 39,135

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 79 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft.

WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 9-28-04

Pump test data: Well water was not checked ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 30 in. to 77.5 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		10 Monitoring well

12 Other (specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued  Clamped   
 Welded  Threaded

Blank casing diameter 16 in. to 42 ft., Dia 16 in. to 68 ft., Dia in. to ft.

Casing height above land surface 24 in., weight 16.15 lbs./ft. Wall thickness or gauge No .500

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
			11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 42 ft. to 60 ft., From ft. to ft.

From 68 ft. to 77 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 22 ft. to 77.5 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 22 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	25	Sand and gravel, fine, medium			
25	47	Sand and gravel, fine, medium, coarse			
47	48	Clay streak			
48	52	Sand and gravel with cobble, fine, medium, coarse			
52	61	Sand and gravel, fine, medium, coarse			
61	69	Clay, hard			
69	77	Sand and gravel, fine, medium			
77	77.5	Shale			

RECEIVED  
 OCT 11 2004  
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-28-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-7-04 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.