			Form WWC-5	Div	Division of Water Resources; App. No.				
		WATER WELL:		NE V	Section Nu	ımber	Township Number	Range Number	
County: Republic SW ½ NE ½ NE ½ 17 T 3 S R 4W E/W Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits)									
located within city? Latitude: N 39°47'46.6"									
4th & Washington St. Scandia KS									
2 WATER	OWNER: Christe	nsen Oil Company		Elevation: 1419.77 pin, 1419.30 toc					
City Stat	RR#, St. Address, Box # : PO Box 455 City, State, ZIP Code : Concordia, KS 66901					Datum: Data Collection Method: legal survey			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 20 ft.									
LOCATON MW8									
WITH A	N "X" II	N Depth(s) Groun	dwater Encountered 1				ft. 3	ft.	
SECTIO	N BOX:	WELL'S STAT	TIC WATER LEVEL	13.73 ft	. below lar	nd surfa	ice measured on mo/	day/yr 11/10/06	
	N Pump test data: Well water was ft. after hours pumping gpm								
	Est. Yield gpm: Well water was ft. after hours pumping gpm								
- NW-	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
W I Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
Fsw-	SW								
	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs								
Sample was submitted Water Well Disinfected? Yes No X 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped									
5 TYPE O	DF CASIN	IG USED: 5	Wrought Iron 8	Concre	te tile	CAS	ING JOINTS: Glued	Clamped	
Steel		RMP(SR) 6	Asbestos-Cement 9	Other (specify be	low)	Weld	ed	
Plank sesin	2 	ABS /	ribergiass				Threa	ded X	
2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0 ft., Weight lbs./ft. Wall thickness or gauge No.									
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)									
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot (3) Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
SCREEN-PERFORATED INTERVALS: From 10 ft to 20 ft From ft to ft									
From ft to ft From ft to ft									
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)									
Grout Intervals From 2 ft. to 8 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify									
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)									
		er lines 6 Seepage p			_	15 Oil	well/ gas well		
Direction from well? How many feet?									
FROM	TO		LOGIC LOG	FROM	TO		PLUGGING INT	ERVALS	
0	5	Concrete	dur. light plantisits.						
5		Sand, tan, very fin	, dry, light plasticity						
13	20		nedium grained, moist						
-						Flushn	nount waiver by D.	Taylor	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 12/20/06									
								2/20/06	
		of Larsen &			ture)				
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send of WATER WELL OWNER and retain one for									
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.									