WATER WE		WWC-5		vision of Water			AS2	
		ge in Well Use		ources App. No.		Well ID		
1 LOCATION OF WATER WELL: County: Republic		Fraction  1/4 SW 1/4 NE 1/2	1	ction Number 17	Township Numb		ge Number	
	ER: Last Name: Champlin		t or Rural Address where well is located (if unknown, distance and					
Business: Chri	stensen Oil		rection from nearest town or intersection): If at owner's address, check here:					
Address: Box								
Address: 4th & Washington, Scandia City: Concordia State: KS ZIP: 66901								
City: Con 3 LOCATE WEI	T							
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:				5 Latitude:(decimal degrees)				
SECTION BOX: Depth(s) Groundwater Encountered: 1)!				Zongredae(decimal degrees)				
2) ft. 3) ft., or 4) [ WELL'S STATIC WATER LEVEL:			_ Dry Well					
below land surface, measured on (mo-day-					Source for Latitude/Longitude:  GPS (unit make/model:)			
NW NE	e, measured on (mo-day	ay-yr) (WAAS enabled? \( \subseteq \text{ Yes} \subseteq \text{ No)}						
	Pump test data: Well's	water was		☐ Land	☐ Land Survey ☐ Topographic Map			
W		rs pumpingwater was						
SW SE		s pumping						
	Estimated Yield:	gpm	6 Elevation:ft. □ Ground					
S	Bore Hole Diameter:	8 in. to25	ft. and Source: Land Survey GPS Topographic					
1 mile  in. to ft. Uother								
7 WELL WATER TO BE USED AS:								
1. Domestic:	1. Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?				10.  Oil Field Water Supply: lease			
☐ Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock					12. Geothermal: how many bores?			
2. Irrigation 9. Environmental Remediation: well ID.				a) Closed Loop    Horizontal    Vertical				
3. ☐ Feedlot					b) Open Loop  Surface Discharge  Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected?  No CASING JORIES  Cheed  Welded  Threeded								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From 23								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other								
Grout Intervals: From								
Nearest source of possible contamination:								
□ Septic Tank     □ Lateral Lines     □ Pit Privy     □ Livestock Pens     □ Insecticide Storage       □ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
■ Other (Specify) .Contaminated.Site								
	)						Dimension	
10 FROM TO			FROM	TO LI	THO. LOG (cont.) or	PLUGGING	INTERVALS	
1 3	Asphalt and Concrete Silt and Clay, Dark Gr							
3 6	Silt, Dark Gray	ау						
6 11	Silt, Gray							
11 17	Sand, vf-f, Gray							
17 25	Sand, vf-f w/tr. m, Gra	av						
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .12/1.9/2017 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (pg6-day-year) .1/25/2018								
under the business name of GeoCore Inc. Signature Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							7/10/2015	