			WWC-5	Division of Water		1	AS8		
			ge in Well Use		sources App. No.	- 1. X	Well ID		
1 LOCATION OF WATER WELL: Fr			Fraction	I .	ection Number	Township Numb		ge Number	
			1/4 SW 1/4 NE 1/						
2 WELL OWNER: Last Name: Champlin First: Ron Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check he									
Address:		Sell Oil		direction from	on from nearest town or intersection): If at owner's address, check here:				
Address: 4th & Washington, Scandia									
City: Concordia State: KS ZIP: 66901									
3 LOCATE WELL								(1-: 1.1 - )	
WITH '				` "					
SECTION BOX: Depth(s) Groundwater Encountered: 1)									
WELL'S STATIC WATER LEVEL:						or Latitude/Longitude		55 LI NAD 27	
			below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr)			☐ GPS (unit make/model:			
NW-	NEX-								
		1 -	Pump test data: Well water was ft.						
W E after			s pumping		☐ Onli	Online Mapper:			
sw	SE	1	Well water was ft. after ppm						
		Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC				
	S	Bore Hole Diameter:	Bore Hole Diameter: 8. in. to25			Land Survey GPS Topographic Map			
1	mile		in. to	ft.	[	Other			
7 WELL WATER TO BE USED AS:									
1. Domestic			ater Supply: well ID			ield Water Supply: le			
	☐ Household 6. ☐ Dewatering: how many wells?				. 11. Test Hol	11. Test Hole: well ID			
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical			
_	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ■ Air Sparge ☐ Soil Vapor Ex					a) Closed Loop			
				Extraction		b) Open Loop  Surface Discharge  Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter in. to ft., Diameter in. to ft.									
Casing height above land surface									
Steel									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .23 ft. to .25 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well									
■ Other (Specify) .Contaminated. Site									
Direction from well?									
10 FROM	TO	LITHOLO	GIC LOG	FROM	TO LI	ΓΗΟ. LOG (cont.) or	PLUGGING	INTERVALS	
0	0.5	Concrete							
0.5	2	Clay, Sand and Silt, B	Brown						
2	5	Sand, vf-m, Brown							
5	9	Silt, Gray Brown							
9	16	Sand, vf-f, Gray							
16	25	Sand, vf-f w/tr. m, Gra	ay .						
				Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .12/20/2017 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on my day-year) .1/25/2018									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								I	