			WWC-5		ision of Water		W-II ID	SVE2	
			ge in Well Use Fraction		ources App. No.	Toumshin Numb	Well ID	go Number	
1 LOCATION OF WATER WELL: County: Republic			1/4 SW 1/4 NE 1/4	- 1	tion Number	Township Numb		ge Number □ E ■ W	
2 WELL OWNER: Last Name: Champlin First: Ron Street or Rural Address where well is located (if unknown, distance)									
Business: Christensen Oil direction from nearest town or intersection): If at owner's address, check he									
Address: Box 455							, b addition,		
Address: 4th & Washington, Scandia									
City: Concordia State: KS ZIP: 66901 3 LOCATE WELL A DEPOTE OF COMPLETED WELL 17									
WITH '			IPLETED WELL: .		5 Latitude	:		(decimal degrees)	
1	ON BOX:	Depth(s) Groundwater				Longitude:(decimal degrees)			
			ft. 3) ft., or 4) Dry Well			ll Datum: ☐ WGS 84		83 🗆 NAD 27	
	$\Gamma = \Gamma$		WELL'S STATIC WATER LEVEL:			r Latitude/Longitude			
NW	NE		above land surface, measured on (mo-day-yr)			(unit make/model: (WAAS enabled? □			
l likw	1 NE		Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
w	E		after hours pumping gpm			Online Mapper:			
sw	SE	1	Well water was ft.						
		Estimated Yield:	s pumping	gpm	6 Elevatio	n:ft.	☐ Ground	Level □ TOC	
	S	Bore Hole Diameter:	Bore Hole Diameter:11 in. to17 f			Source: Land Survey GPS Topographic Map			
1 mile in. to									
7 WELL WATER TO BE USED AS:									
1. Domestic	::	5. 🗌 Public Wa	ter Supply: well ID			eld Water Supply: le			
	☐ Household 6. ☐ Dewatering: how many wells?				11. Test Hole: well ID				
1 =	Lawn & Garden 7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical				
. —	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra					b) Open Loop Surface Discharge Inj. of Water				
4. Indust		☐ Recovery				(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? Ves No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass ■ PVC □ Other (Specify)									
☐ Statifiess Steel ☐ Floerglass ☐ FVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .7									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify) .Contaminated Site									
10 FROM	TO	LITHOLOG	GIC LOG	FROM	TO LIT	HO. LOG (cont.) or	PLUGGING	INTERVALS	
0		Asphalt and Concrete							
1		Silt and Clay, Dark Gr							
3		Silt, Dark Gray							
7		Silt, Gray							
11	17	Sand, vf-f, Gray							
				<u> </u>					
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .12/19/2017 and this record is true to the best of my knowledge and belief									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (modely-year) .1/25/2018 under the business name of GeoCore Inc									
under the b	usiness nam	e of .GeoCore.Inc		Sig	nature	Li Kell			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									