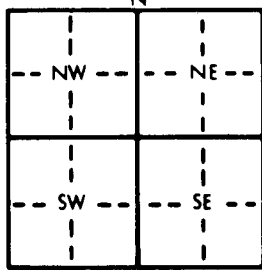


1 LOCATION OF WATER WELL: Fraction **NE 1/4 SW 1/4 DE 1/4** Section Number **5** Township Number **T 3 S** Range Number **R 4 E W**
 County: REPUBLIC

Distance and direction from nearest town or city/street address of well if located within city?
2 West & 4 South of Scandia

2 WATER WELL OWNER: **ALSOB SAND & GRAVEL**
 RR#, St. Address, Box #: **BOX 482**
 City, State, ZIP Code: **Concordia, Kansas 66901**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **53** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. **6** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **6** ft. below land surface measured on mo/day/yr ft.
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9 3/4** in. to **100** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public water supply 6 Oil field water supply 7 Lawn and garden only
 8 Air conditioning 9 Dewatering 10 Monitoring well
 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS
 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
 CASING JOINTS: Glued Clamped
 Welded Threaded

Blank casing diameter: **5** in. to **33** ft. Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **18** in., weight **Class 200** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel
 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS
 10 Asbestos-cement 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched
 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes
 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **33** ft. to **53'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **53** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines
 4 Lateral lines 5 Cess pool 6 Seepage pit
 7 Pit privy 8 Sewage lagoon 9 Feedyard
 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage
 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) **Gravel pit**

Direction from well? **SOUTH EAST** How many feet? **350**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Yellow clay			
8	20	Fine sand			
20	25	Med. sand & Gravel			
25	53	Coarse Blue & White Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/10/93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **480**. This Water Well Record was completed on (mo/day/yr) by (signature) **Don Williams** under the business name of **WILLIAMS DRILLING CO. INC.**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.