WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

| | TAC TOTAL CONTROL . | | | | | ropeka, Kansas 00020 | | | |
|--|--|------------------|--|---|----------|---|--------------------------------------|-----------------------|--|
| 1 Leastion of wall. | ation of well: REPUBLIC SW 1/4 SW 1/4 NE | | | | _ | Township number | Range number | | |
| 1. Localion of well: | | | | | | T 3 | s R 🐓 | <i>L</i> | |
| 2. Distance and direction from nearest town or city: | | | | 3. Owner of well: MIKE NONDORE R.R. or street: RR ## | | | | | |
| Street address of well location if in city: SCANDIA | | | | City, state, zip code: SCANDIA, KANSAS 66966 | | | | | |
| 4. Locate with "X" in section below: Sketch map: | | | | | | 6. Bore hole dia. | n. Completion date | 101 | |
| N | | | | | | Well depth 55 ft. | 7 | 119 | |
| | | | | | | 7 Cable tool X Rotar Hollow rod Jette | | Dug Reverse rotary | |
| | | | | | | 8. Use: X Domestic | | Industry | |
| | | | | | | Irrigation Air conditioning Stock | | | |
| sw se | | | | | | Lawn Oil field water Other 9. Casing: Material iHeight Above or below | | | |
| <u> </u> | | | | | | Threaded Welded | | | |
| | 5 | | | | | RMPPVCX | | | |
| 5. Type and color of | | | | From | То | Dia. 5 in. to 5 ft. d Dia. 1 in. to 1 ft. de | opth Wall Thickness opth gage No. | inches or | |
| 5. Type and color of | · more interest | | | 1,,0,,, | | 10. Screen: Manufacturer's | name | | |
| | TOPSO. | / | | 0 | 3 | Type PUC | | • | |
| | | | | 3 | 10 | Slot/gauze 11/4 | Length | 0' | |
| | DEOWN | 1 CCAY | | 5 | 18 | Set between | ft. and | <u>ft.</u> | |
| | SAND | Y LLAY | | 18 | 23 | Gravel pack? | | 16 X-4 | |
| | SAND | > | | 23 | 3/ | 11. Static water level:ft. below land s | urface Date 61 | 18/71. | |
| | GRAI | 186 | | 3/ | 52 | 12. Pumping level below to | | | |
| | GRAU | | | 137 | | // / | he pumping | g.p.m. | |
| | GRAY | LLAG | | 32 | 55 | Estimated maximum yield — | rars. pumping | g.p.m. | |
| | STE | DP . | | 35 | | 13. Water sample submitted Yes Y No | : Date | mo./day/yr. | |
| | | | | | | 14. Well head completion: | | | |
| | | | | | | Pitless adapter | Inches abo | ove grade | |
| | | | | | | 15. Well grouted? | | Concrete | |
| | | | | | ļ | Depth: From ft. t | | | |
| | | | | | | 16. Nearest source of possi | ble contamination: | 1000 | |
| | | | | | | ft. Direction Swell disinfected upon comp | oletion?Yes | No | |
| | | | | † | | 17. Pump: | ✓ Not install | | |
| | | 4 | | +- | | Manufacturer's name Model number | HP | Volts | |
| | | | | | | Length of drop pipe | ft. capacity _ | | |
| | | | | | | Type: Submersible | ₹ | bine | |
| <u></u> | | | | + | | Jet | | ciprocating | |
| ļ | 7~~~~ | sheet if needed) | | <u> </u> | <u> </u> | Centrifugal | Ot | her S 1 | |
| 18. Elevation: | 19. Remarks: | | | | | 20. Water well contractor! This well was drilled under | | this report | |
| 1450 | | | | | | is true to the best of my kn | | | |
| Topography: | | | | | | Business name | INS INC | License No. | |
| Slope | | | | | | Address Address | ON KAN | SA-S | |
| Upland Valley | | | | | | Signed Authorized 5 | epresentative | /dte ~ !\ | |
| | lue and pink conies to the Department | | | | | L | • | 24/7/21 210 | |