| County: Cheyenne Fraction: NW SE N | VV Sec. 27 T. 3 S R. 40 VV | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| CORRECTION(S) to WATER WELL COMPLETION RECORD | Form WWC-5 (to rectify lacking or incorrect information) | | | | | | | |
| Owner: El Paso Remediation Co. | MW 15 | | | | | | | |
| If location corrected, was listed as: | Location changed to: | | | | | | | |
| Section-Township-Range: | | | | | | | | |
| Fraction (¼ calls): | | | | | | | | |
| Other changes: Initial statements: Well Static Water Level 3330.60 | | | | | | | | |
| | | | | | | | | |
| Changed to: Well Static Water Level changed to 47.01 | | | | | | | | |
| | | | | | | | | |
| Comments: | | | | | | | | |
| | | | | | | | | |
| Verification method: Verified with Southwest Environmental Engineering | | | | | | | | |
| | | | | | | | | |
| | Initials: SH Date: 08/12/2022 | | | | | | | |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367 | | | | | | | | |

(rev 01/26/2018)

| W | ATER WELL PLUGGING I | RECORD | Form WV | VC-5P | KSA 82 | 2a-1212 ID NO. | MW 15 | | |
|---|--|------------------------|---------------------|----------------------------|--|---|------------------------|--|--|
| 1 | LOCATION OF WATER WELL: | Fraction | | Sectio | | Township Number | | | |
| - | County: Cheyenne Street/Rural Address of Well Location; | | | 1/4 27 Global I | Positioning | T 3 S | 40 □ E 📝 W | | |
| 1 | direction from nearest town or intersection: If at owner's address, | | | | Global Positioning Systems (GPS) information: Latitude: 39.76695 (in decimal degrees) | | | | |
| | check here Highway 36 & Denison St | | | Longitud | Latitude: 39.76695 (in decimal degrees) Longitude: -101.79877 (in decimal degrees) Elevation: 3382.5 | | | | |
| | St Francis, KS | | | | n: <u>3382.5</u> al Datum: | | NAD83, NAD27 | | |
| | | Collection | Collection Method: | | | | | | |
| 2 | - William William - Willia | | | | GPS unit (Make/Model: ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | |
| | RR#, St. Address, Box #: 1001 Louisiana St, Room 757C | | | | | | | | |
| City, State ZIP Code: Houston, TX 77002 Est. Accuracy: | | | | | | \square <3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | |
| 3 | MARK WELL'S LOCATION | 4 DEPTI | H OF WELL | 50.21 | ft. | | | | |
| | WITH AN "X" IN SECTION BOX: | | - S STATIC W. | | | ۵ م | | | |
| | N | 1 | WAS USED A | | EL <u>3333.5.</u> | <u> </u> | | | |
| | NW NE | | r | _ | | <u></u> | | | |
| | NE T | _ | nestic ation | | Water Suppl | | atering | | |
| W | X E | Feed | | Oil Fiel | d Water Sup ic (Lawn & | | itoring ction Well | | |
| | SW SE | | strial L | | nditioning | | r <u>MW-15</u> | | |
| | | Was a c | nemical/bacter | ological sa | nnle suhmit | ted to Department? | Vec D No 7 | | |
| | S | 17 45 4 0 | ionnoan sactor | ological sai | npic suomit | ted to Department: | Tes [No V | | |
| 5 | TYPE OF BLANK CASING USE | D: | | | | | | | |
| | Steel RMP (SR) | Wrought Asbestos-Ce | Пъ | iberglass oncrete Tile | Пс | Other (Specify below) | | | |
| | Steel RMP (SR) ABS | Wrought Asbestos-Ce | ment C | oncrete Tile | : | other (Specify below) | 1 | | |
| | Plank againg diameter 2 | W | и 10 х/ Г | 7 [7] | TO 1 | | | | |
| | Blank casing diameter 2 in. Casing height above or below land: | was casing | pulled? Yes ∟ in | 」 No ⊻ 」 | If yes, ho | w much | | | |
| III. | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: | Neat ceme | nt Cem | ant grout | ✓ Pantoni | ita Dothar | | | |
| | | | | | | | | | |
| | Grout Plug Intervals: From 0.5 ft. to 50.21 ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | |
| | Septic tank Se | epage pit | Fuel s | torage | ∠ | Other (specify below) | | | |
| | Sewer lines Pit | t privy wage lagoon | Fertili | zer storage | <u></u> - | uel pump station | | | |
| l | | edyard | | cide storage oned water | | ection from well? 22 | 20 feet | | |
| | | vestock pens | | ll/Gas well | | v many feet? northy | | | |
| | FROM TO PLUG | GING MATE | DIALC | EDOM | TO | PLUCODIC | A CAMERYAY O | | |
| | 0 1.5 Native Soil | OINO MATE | MALS | FROM | TO | PLUGGING | MATERIALS | | |
| | 1.5 50.21 Hi-solids/ber | ntonite chips | | | | | | | |
| | 30.21 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| _ | | | | | | | | | |
| 7 C | ONTRACTOR'S OR LANDOW! | NER'S CER | TIFICATION | : This wa | iter well wa | as plugged under m | y jurisdiction and was | | |
| completed on (mo/day/year) 04/18/2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 929 . This Water Well Record was completed on (mo/day/year) 05/13/2022 under the | | | | | | | | | |
| business name of Southwest Environmental Engineering LLC by (signature) by (signature) | | | | | | | | | |
| | | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | | |
| | Visit us at http: | //www.kdhek | s.gov/waterwe | Il/index.htm | l Telepho | one 785-296-5524. | ' | | |
| | KSA82a-1212 Revised 1/20/2015 | | | | | | | | |
| | | | NOA: | 244-14-14 | | _ | Revised 1/20/2015 | | |