County:	Cheyenne	Fraction: _	SW NE NV	V 	Sec	27	_ т	3	_s r	· <u> </u>	_ W
CORREC	TION(S) to WATER WE	LL COMPLET	TION RECORD	Forn	n WWC	-5 (to	rectify l	ackin	g or inco	orrect info	rmation)
Owner: C	Coastal Mart Inc.									٨	/W 11
If location	Location changed to:										
Section-To	wnship-Range:										
	calls):										
Other changes: Initial statements: Well's Static level 3329.00											
Changed to	. Well Static level c	hanged to 3	4.37								
Comments:											
				_							
 Verification	n method: verified with	n Southwest	Environment	al Er	ngineei	ring, l	LLC				
								·			
						initials:	SH	r	Date: 0	8-12-20)22
Submitted b	oy: Kansas Geological Kansas Dept. of He	Survey, Data Re	esources Library,	1930 (Constant	Ave.,	Lawrence	, KS	66047-3	724	
	Kansas Dept. of the	ain & Environi	nent, Bureau Ol W	aici, I	W & UUU	Jackso	ni, Suite 2	+∠∪, I	орска,	KS 00012	1307

(rev 01/26/2018)

W	ATER WELL PLUGGING I	RECORD	Form WV	VC-5P	KSA 82	2a-1212 ID NO.	MM I					
1	LOCATION OF WATER WELL:	Fraction			n Number	Township Number	Range Number					
	County: Cheyenne Street/Rural Address of Well Location;		¼ ne ¼ nw		Dogisianina (T 3 S	40 □ E 🗗 W					
	direction from nearest town or intersect			1	Global Positioning Systems (GPS) information: Latitude: 39.76806 (in decimal degrees)							
	—	or s address,	Longitud	Latitude: 39.76806 (in decimal degrees) Longitude: -101.79956 (in decimal degrees)								
	St Francis, KS	ingiliay oo a Bellison et				Elevation: <u>3359.6</u>						
	ot Handlo, No			Horizontal Datum: WGS84, NAD83, NAD27								
	WATER WILL CANDED CO.	-1-1-1-1			GPS unit (Make/Model:							
2	WATER WELL OWNER: Coast RR#, St. Address, Box #: 110 Ma			Digital Map/Photo, Topographic Map, Land Survey								
	City, State ZIP Code: Wichita, K											
-	vviolita, iv	0 07202		Est. Accu	Est. Accuracy: □ < 3 m,							
3 MARK WELL'S LOCATION 4 DEPTH OF WELL 41.35 ft.												
	WITH AN "X" IN SECTION BOX:	WELL	S STATIC W	TER LEVEL 3329.00 ft								
	N				EL GOZGIO	<u> </u>						
		WELL	WAS USED A	AS:		_						
	NW NE		nestic		Water Suppl		tering					
w	, X		gation		ld Water Sur							
, vv		Feed	ustrial		tic (Lawn & nditioning		cion Well MW-11					
	SW — SE —	l Linde	istiiai L	- All Co	Julioning	LI Other	10100-11					
		Was a c	hemical/bacter	iological sa	mple submit	ted to Department? Y	res No 🖊					
5	S TYPE OF BLANK CASING USE											
3	THE OF BLANK CASING USE	D:										
	Steel RMP (SR)	Wrought		Fiberglass	По	Other (Specify below)						
	₽ PVC □ ABS □	Asbestos-Ce	ement 🗌 (Concrete Til								
	Diants against diameter 2	***	,, ,, ,, , , , , , , , , , , , , , , ,	¬ 🗖								
	Blank casing diameter 2 in. Casing height above or below land.	Was casing	pulled? Yes L	_ No ₩	If yes, how	w much						
	casing neight above of below land	surrace <u>-36</u>	111.									
			П									
6	GROUT PLUG MATERIAL:	☐ Neat ceme	ent L Cem	ent grout	Bentoni	ite U Other						
	Grout Plug Intervals: From 0	ft. to 0.5	ft Fro	n 0.5	ft to 41.35	ft., From	ft to ft					
					11.10 41.00		_ 11. 10 11.					
	What is the nearest source of possible											
		eepage pit		torage	$\mathbf{Z}_{\mathbf{C}}$	Other (specify below)						
		t privy ewage lagoon		zer storage icide storag		Fuel pump station						
		edyard		loned water		ection from well? 237	7 feet					
		vestock pens		ll/Gas well		w many feet? southw						
	EDOM TO DIVIS											
		GING MATE	ERIALS	FROM	TO	PLUGGING	MATERIALS					
	Trodi mix 60				 							
	0.5 41.35 Hi-solids/ber	ntonite chips										
		· · · · · · · · · · · · · · · · · · ·										
7 (CONTRACTORIS OR LANDOW	VEDIC CER	MITTI CAMPA			1/7						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 04/18/2022 and this record is true to the best of my knowledge and helief. Kansas Water												
well Contractor's License No. 929 and this record is true to the best of my knowledge and belief. Kansas Water Water Well Record was completed on (mo/day/year) 05/13/2022 under the												
	ness name of Southwest Environm	nental Engin	eering LLC		ignature)	furgulure 1	Kipper under the					
Sen	d one white copy to Kansas Departm	ient of Health	& Environme	nt, Geology	Section, 100	00 SW Jackson Street	, Ste. 420, Topeka, KS					
	00012-1367. Sen Visit us at http:	iu one copy to ·//www.kdhal	o watek we cs gov/waterwa	LL OWNEI		one for your records.						
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.												

KSA82a-1212

Revised 1/20/2015