



## KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT

## ASSIGNMENT OF WATER WELL TO LANDOWNER

COPY

| I. Henry K. & Betty Petersen of 205 E   | East Jackson Street                            |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
|   | (Landowner's address)                          |  |  |  |  |  |  |  |  |  |  |
| St. Francis KS 67756 am the (City) (State) (Zip) the SE quarter of the NE quarter of the SW | landowner on which a water well is located in  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |
| Range 41 E W, in Cheyenne   | County, Kansas which is approxi-               |  |  |  |  |  |  |  |  |  |  |
| mately_1,800 feet north/south, and 2,310  | feet east/west of the apparent SW              |  |  |  |  |  |  |  |  |  |  |
| section corner. The water well was drilled in Ma  | rch 2011 (month/year).                         |  |  |  |  |  |  |  |  |  |  |
| I hereby request that Rosewood Resou (Operator nat  |  |  |  |  |  |  |  |  |  |  |  |
| which was drilled by Temporary Water Permit   | # 2011090, unplugged, and I will               |  |  |  |  |  |  |  |  |  |  |
| assume all responsibility for the plugging of said v  | water well in accordance with the requirements |  |  |  |  |  |  |  |  |  |  |
| of the Kansas Department of Health and Environm   | nent regulation K.A.R. 28-30-7.                |  |  |  |  |  |  |  |  |  |  |
| LANDOWNER:  | OPERATOR: Rosewood Resources, Inc.             |  |  |  |  |  |  |  |  |  |  |
| Henry K. Petersen 4/21-11<br>(Signature) (Date)   | Signature)  4-18:201 (Date)                    |  |  |  |  |  |  |  |  |  |  |
| Henry K. Petersen (Print)   | By: Dean Jarrett - Registered Landman (Agent)  |  |  |  |  |  |  |  |  |  |  |
| IF ADDITIONAL LANDOWNER  Signature) 4/21/11  (Date)   |  |  |  |  |  |  |  |  |  |  |  |
| Betty Petersen  | RECEIVED                                       |  |  |  |  |  |  |  |  |  |  |
| (Print)   | APR <b>27</b> 2011                             |  |  |  |  |  |  |  |  |  |  |
| WWC-7   | BURFALI OF WATER                               |  |  |  |  |  |  |  |  |  |  |

## WATER RESOURCES RECEIVED

Submit To:

CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
109 SW 9th Street, 2nd Floor
Topeka, KS 66612-1283
www.ksde.uov/dwt

## **APPLICATION FOR** TEMPORARY PERMIT GROUNDWATER

SURFACE WATER

MAR 0 4 2011 12:36 PM KS DEPT OF AGRICULTE

State of

(check one) STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION (Make check payable to the Kansas Department of Agriculture)

MEETS K.A.R. 5

| ~   | /11.21/13  |                 |   |       |          |              |                 |           |                |        |                   | <del>/Y===</del> | <u></u> 5         |
|-----|--|-----------------|---|-------|----------|--------------|-----------------|-----------|----------------|--------|-------------------|------------------|-------------------|
| 1.  | Applicant: (Please print or type) 6.   | Period          | d of t  | Jse ( | (6 mc    | onths        | ma              | xlmur     | n):            |        | Σ                 | DATE.            | 3                 |
|     | Name Mid-Continent Energy Operation  | ∠ Comn          | nenc  | ing ( | date:    |              | 3               | <u>_O</u> | ائــا          | $\Pi$  |                   |                  | _                 |
|     | Street 100 W 5th St Stc 450  | /<br>Endin      | ıg Da   | ite:  |          |              | 9               | _0        | 1 -            | 11     |                   |                  |                   |
|     | City and State Tulsa OK  |                 |   |       |          |              |                 |           |                | V      |                   |                  | _                 |
|     | Zip Code 74103 Telephone No. (918) 587-6363 7.                                     | Locat<br>Indica | lon (   | of th | ne p     | ropo         | sed             | point     | of d           | divers | ion s             | hall I           | e<br>S            |
| ٠,  | Social Security I.D. No.   | ii iujea        | 160   | J11 U | ie die   | gra          | 11 00           | 1011.     | Que (          | no ce  | 11101.3           | ·                | Щ                 |
|     | and/or Taxpayer I.D. No.   | If sur          |   |       |          |              |                 | n the     | dlagr          | am th  | e col             | ırse o           | f                 |
| 2,  | Location of Point of Diversion:  | Th              | The scale of the diagram is 2 inches = 1 mile |       |          |              |                 |           |                |        |                   |                  |                   |
|     | Sec. 7 Twp. 3 , Rng. 11 (EW)   |                 | Eac   | h sn  | nall s   | quar         | e re            | prese     | nts 10         | ) acre | 5                 |                  |                   |
|     | County, Kansas.  | <u> </u>        |   | 7     |          | -            |                 |           | <del></del>    | T      |                   |                  | ٦                 |
|     | Distance from Southeast Corner of Section:   |                 |   | į     |          | į            | 4               |           | į              | į      | į                 |                  |                   |
|     | feet North from Southeast Corner   | <del>-</del>    | ļ   | - ‡ - |          | <del>-</del> | +               |           | +              | -+-    |                   |                  | 1                 |
|     | feel West from Southeast Corner  | 1               | 1   | .     |          | <br>         | 1<br>- <b>-</b> | Al 1 1    | ·-             | -      | 1                 | 1                | 1                 |
| -   | Existing water right? Yes No. No. S. If yes, File No.                              |                 | <br>  | -†    | 7        | i<br>1       | Jack            | tion Li   | ile i          |        | .280 <sup>+</sup> | . <u></u> [      | 5                 |
|     | Pending application? Yes No.   | NORTH           | !   | ŀ.    | - + -    | <b>+</b>     |                 | ·         | +-+            |        | ,620° l           |                  | COHNE             |
|     | If yes, File No.   | 120114          |   | 5     | -+-      | +<br>!       |                 | +-        | +-+            |        | 960               |                  |                   |
| 3.  | Water Use Data:  |                 |   | tou   |          | †            | - 1             |           | +              | 1      | ,300°             |                  | SOUTHEAST SECTION |
|     | Proposed Max. Pumping Rate (gpm)   | T               |   | S     | 1.       | 1            |                 | 1.        |                |        | .640'<br>.980'    |                  | Ä.                |
|     | Amount Requested (gallons)   |                 |   | Wes   | 1        | Ι            | X               |           |                |        | .320'             |                  | 3                 |
|     | (not to exceed one million gallons unless for dewatering)  Depth of Well (feet) OR |                 |   |       |          | ļ            |                 |           | 1.             | _ [    | 860°              |                  | 5                 |
|     | Name of Stream, OR   |                 | ;<br>   | -     | <u> </u> | <u> </u>     |                 | -         | -              | Ц.     |                   |                  | 3                 |
|     | Name of Stream   |                 | 1   | ,280  | ,620.    | 3,960        | 9               | 980       | 320            | 3      |                   |                  |                   |
| 4.  | Water is to be used for (briefly describe proposed use):                           |                 | ļ   | - T.  | - 4,-    | ~.           | <u> </u>        |           | · <del>-</del> | +      | · • •-            | <u>.</u>         |                   |
|     | Water Supply   | 1               |   | ļ     |          | i            | 1               |           | 1              | 1      |                   |                  |                   |
|     | well for oir fula  | L               |   |       |          | 1_           |                 | <u></u>   | 1              |        |                   |                  |                   |
|     | <u>Culling</u>   |                 |   |       |          |              |                 |           |                |        |                   |                  |                   |
|     | - 1  |                 |   |       |          |              |                 |           |                |        |                   |                  |                   |
|     | Location of place of use:  |                 |   |       |          |              |                 |           |                |        |                   | 1.               |                   |
| : [ | - SW '14   |                 |   |       | •        |              |                 |           |                |        |                   |                  |                   |
|     | 4-3-41   |                 |   |       |          |              |                 |           |                |        |                   |                  |                   |
|     | Character Co.  |                 |   |       |          |              |                 |           |                |        |                   |                  |                   |

For Office Use Only: Code TMP Fee DO