

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

**Location listed as:**

Section-Township-Range: 20-35-5W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE NE NE

County: Republic

**Location changed to:**

20-3S-5W

NE NE NE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, original construction records for these wells, position on plat map, and mapping tool on KGS website.

initials: DRB date: 6/30/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Republic</b>	<b>NE ¼ NE ¼ NE ¼</b>	<b>20</b>	<b>35</b>	<b>5W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>Chase Service, Liberty &amp; Main, Courtland, KS</b>				
2 WATER WELL OWNER: <b>City of Courtland</b>				
RR#, St. Address, Box #		Board of Agriculture, Division of Water Resources		
<b>C/O Tim Gorman, Mayor</b>		Application Number:		
City, State, ZIP Code		<b>Courtland, KS</b>		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <b>27.85</b> ft.		
		WELL'S STATIC WATER LEVEL <b>12</b> ft.		
		WELL WAS USED AS:		
		1 Domestic                      5 Public Water Supply                      9 Dewatering 2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well 3 Feedlot                      7 Lawn and Garden (domestic)                      11 Injection Well 4 Industrial                      8 Air Conditioning                      12 Other		
		Was a chemical/bacteriological sample submitted to Department? Yes ___ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ___ No <b>X</b>		
5 TYPE OF BLANK CASING USED:				
1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (specify below) 2 PVC                      4 ABC                      6 Asbestos-Cement                      8 Concrete Tile				
Blank casing diameter <b>4</b> in. Was casing pulled? Yes <b>X</b> No ___ If yes, how much <b>Overdrilled 30 FT</b>				
Casing height above or below land surface <b>0</b> in.				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals From <b>2</b> ft. to <b>30</b> ft. From ___ ft. to ___ ft. From ___ ft. to ___ ft.				
What is the nearest source of possible contamination:				
1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below) 2 Sewer lines                      7 Pit privy                      12 Fertilizer storage <b>None</b> 3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage 4 Lateral lines                      9 Feedyard                      14 Abandoned water well 5 Cess Pool                      10 Livestock pens                      15 Oil well/ Gas well				
Direction from well? _____ How many feet? _____				
FROM	TO	CODE	PLUGGING MATERIALS	
<b>30</b>	<b>2</b>		<b>Bentonite</b>	
<b>2</b>	<b>0</b>		<b>Overburdened Soil</b>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>4/26/06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>554</b> This Water Well Record was completed on (mo/day/yr) <b>6/19/06</b> under the business name of <b>Woofter Pump &amp; Well</b> by (signature)				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.				