

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 20-35-5W

Fraction ( 1/4 1/4 1/4): NE NE NE

County: Republic  
Location changed to:

20-3S-5W

NE NE NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

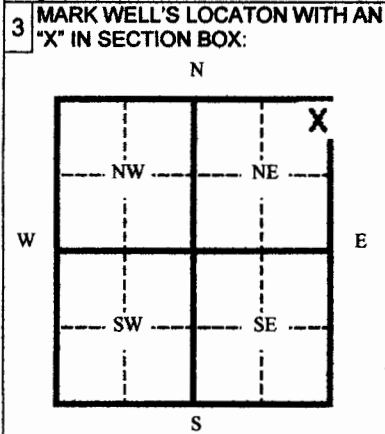
Comments: \_\_\_\_\_

verification method: written & legal descriptions, original construction records for these wells, position on plat map, and mapping tool on KGS website. initials: DRJ date: 6/30/2006

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Republic</b>	<b>NE ¼ NE ¼ NE ¼</b>	<b>20</b>	<b>35</b>	<b>5W</b>

Distance and direction from nearest town or city street address of well if located within city?  
**Chase Service, Liberty & Main, Courtland, KS**

2 WATER WELL OWNER: **City of Courtland**  
 RR#, St. Address, Box # **C/O Tim Gorman, Mayor** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Courtland, KS** Application Number:



4 DEPTH OF WELL ..... **24.6** ..... ft.  
 WELL'S STATIC WATER LEVEL ..... **na** ..... ft.  
 WELL WAS USED AS:  
 1 Domestic                      5 Public Water Supply                      9 Dewatering  
 2 Irrigation                      6 Oil Field Water Supply                      10 **Monitoring Well**  
 3 Feedlot                          7 Lawn and Garden (domestic)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                          12 Other .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **x**  
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No **x**

5 TYPE OF BLANK CASING USED:  
 1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (specify below)  
 2 **PVC**                      4 ABC                      6 Asbestos-Cement                      8 Concrete Tile

Blank casing diameter ..... **2** ..... in. Was casing pulled? Yes **x** No ..... If yes, how much **5 ft (obtrusions prevented)**  
 Casing height above or below land surface ..... **0** ..... in. OVERDRILL)

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....

Grout Plug Intervals From **2** ft. to **25** ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below)  
 2 Sewer lines                      7 Pit privy                          12 Fertilizer storage                      **None**  
 3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage  
 4 Lateral lines                      9 Feedyard                          14 Abandoned water well  
 5 Cess Pool                          10 Livestock pens                      15 Oil well/ Gas well

Direction from well? ..... How many feet? .....

FROM	TO	CODE	PLUGGING MATERIALS
<b>25</b>	<b>2</b>		<b>Bentonite</b>
<b>2</b>	<b>0</b>		<b>Overburdened Soil</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **4/26/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **6/19/06** under the business name of **Woofter Pump & Well**  
 by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.