WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.							
			Form WWC-5		r Resources; App. No.		
1 LOC	nty:	F WATER WELL: - Public rection from nearest town or ci	SE 1/4 SW 1/4 SW 1/4	Section Number 21	Township Number T <b>3</b> S	Range Number R E/W	
Dista	ance and dir	rection from nearest town or ci	ty street address of well if	,	Systems (decimal deg	grees, min. of 4 digits)	
Well located I mile south of Courtland, Ky on CR-R				Latitude:			
2 WATER WELL OWNER, A . Cha G. and P				Longitude:			
2 WATER WELL OWNER: NUSTAN Energy L. P. RR#, St. Address, Box # : P. O. Box 696000				Elevation:			
City, State, ZIP Code : (2014 A through TV 78749				Datum:			
344 774410, 12 100				Data Collection Method:			
ı	3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL						
l	WITH AN "X" IN Depth(s) Groundwater Encountered (1) 12 ft. (2) ft. (3) ft.						
	WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered (1) 12 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL (1) ft. below land surface measured on mo/day/yr. 9-19-67						
	N Pump test data: Well water wasft. after hours pumping gpm						
	Est. Yieldgpm: Well water wasft. afterhours pumpinggpm WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
NV							
!		2 Irrigation 4 Ind	lustrial / Domestic (lawn	& garden) (10) Mon	itoring well		
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
Sample was submitted							
S							
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped							
	Steel	3 RMP (SR) 6 Asbestos-	-Cement 9 Other (specif	v helow)	Welded Welded	Clamped	
Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
Blank ca	asing diame	eter in. to	ft., Diameter	in. toft.,	Diameter	in. toft.	
Casing I	height abov	e land surface	in., Weight	lbs./ft. Wall thic	kness or guage No. 🖇	ch, 40	
TYPE C	OF SCREEN	OR PERFORATION MATE	CRIAL:				
1 Steel 3 Stainless Steel 5 Fiberglass OPVC 9 ABS 11 Other (Specify)							
SCREE	Brass	4 Galvanized Steal 6 Conc	erete tile 8 RM (SR) 10	Asbestos-Cement	12 None used (open	hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.							
From							
GRAVEL PACK INTERVALS: From							
From							
6 GRO	UT MATE	CRIAL: 1 Neat cement 2	Cement grout Bentonite	4 Other			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other  Grout Intervals: From ft. to 7. ft., From ft. to ft., From ft. to ft.							
What is	the nearest	source of possible contaminat					
	Septic tank					19 Other (specify	
	Sewer lines		8 Sewage lagoon 11 Fuel s	_	andoned water well	below) lipeline Release	
	watertight n from well		•	•		peine person	
FROM	TO	LITHOLOGIC		ny feet?	PLUGGING INTI	EDWAIC	
O	18	Silty clay, firm, da		W 10	TEOGOTIVO IIVII	ERVALS	
	75	greenish from.	7,3000				
		J. Copper de la competition della competition de					
-							
7 CONT	FDACTOR	OS OD I ANDOWNEDS OF	EDTIFICATION, This	m vvolt vvon	noted (2)	ad au (2)1 1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was © constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)							
Kansas Water Well Contractor's License No							
under the business name of Relow bround Surface, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.							