

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>REPUBLIC</b>	$\frac{1}{4}$ $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$	<b>21</b>	<b>T 4 S</b>	<b>R 1 EW</b>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <b>Lloyd Bertrand</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <b>P.O. BOX 63</b>	Application Number:
City, State, ZIP Code: <b>Agenda, KS 66930</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>200</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL <b>58</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <b>2</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter <b>10</b> in. to <b>200'</b> ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <b>Glued</b> Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
<b>2 PVC</b>	7 Fiberglass		Threaded
3 RMP (SR)			
4 ABS			
Blank casing diameter <b>5</b> in. to <b>160</b> ft., Dia			
Casing height above land surface <b>24</b> in., weight			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7 PVC</b>	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify)	
2 Brass	9 ABS	12 None used (open hole)	
3 Stainless steel			
4 Galvanized steel			
5 Fiberglass			
6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<b>8 Saw cut</b>	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS:	From <b>160</b> ft. to <b>200</b> ft., From	ft. to	ft.
	From	ft. to	ft.
GRAVEL PACK INTERVALS:	From <b>200</b> ft. to <b>20</b> ft., From	ft. to	ft.
	From	ft. to	ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<b>3 Bentonite</b>	4 Other
Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From		ft. to	ft.	ft.
What is the nearest source of possible contamination:				
<b>1</b> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
<b>2</b> Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <b>SOUTH EAST</b>			13 Insecticide storage	
			How many feet? <b>350</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	6	Brown clay, Dark			
6	15	Brown clay			
15	21	Light Brown clay			
21	46	Light Brown & Tan clay			
46	53	Sandstone			
53	64	Red Beds & Gray clay			
64	78	Shale			
78	93	Red Beds & Gray clay			
93	121	Shale			
121	200	Red Beds & Gray clay			
		(some Rock layers)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5/7/96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>480</b> This Water Well Record was completed on (mo/day/yr) <b>5/30/96</b> under the business name of <b>WILLIAMS DRILLING CO. INC.</b> by (signature) <i>Don Williams</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.