| \mathbf{W}_{A} | ATER WELL PLUGG | ING RE | CORD | Form WW | /C-5P | KSA 82a-12 | 12 ID NO. └ | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|-----------------|----------------|---------------------------------|-----------------------|----------------------|--|
| 1 | LOCATION OF WATER W | | Fract | | | on Number | Township Number | | |
| | County: Republic | • | SW | 1/4 1/4 | 1/4 | 29 | <u> </u> | E/W | |
| Distance and direction from nearest town or city street address of well if located within city? From 148 HW & Agenda Lane 3 South to Young Rd - West 1/2 mi. to | | | | | | | | | |
| | 760 Dd - Na | ~#~ </td <td>don</td> <td>5 502 d</td> <td>3+ £=</td> <td>x2254030</td> <td>4</td> <td></td> | don | 5 502 d | 3+ £= | x2254030 | 4 | | |
| 2 | | | | | | | | | |
| | RR#, St. Address, Box #: | 873 | s Indian Rd | | Longiti | Latitude: Longitude: Elevation: | | | |
| | City, State ZIP Code: | Linn | · , KS | 66953 | D atum: | ollection Metho | | | |
| 3 | MARK WELL'S LOCATI | ON | 4 DEP | TH OF WELL | 49 | ft. | | | |
| | WITH AN "X" IN SECTION | - 1 | | | • | | | | |
| | BOX: | | WEL | L'S STATIC V | VATER LE | VEL_ 4 | ft | | |
| | |] | WEL | L WAS USED | AS: | | | | |
| | NW NE - | - | $\sqrt{1 \text{ De}}$ | omestic | 5 Publi | ic Water Supply | 9 Dewa | itering | |
| | | E | 2 Irr | igation | 6 Oil I | Field Water Sup | ply 10 Mon | itoring | |
| W | | | | edlot | | nestic (Lawn & | | ction Well | |
| | SW SE _ | - | 4 Inc | dustrial | 8 Air | Conditioning | 12 Othe | er | |
| | X S | | Was | a chemical/bac | teriological | sample submitte | ed to Department? You | es No 🔽 | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) | | | | | | | | | |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile CimaStone | | | | | | | | | |
| Blank casing diameter 27 in. Was casing pulled? Yes X No If yes, how much 5 Casing height above or below land surface 60 in. | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Plug Intervals: From 5 ft. to 5 1/2 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) | | | | | | | | | |
| | 2 Sewer lines 7 Pit privy 12 Fertilizer storage 13 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage | | | | | | | | |
| | 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? | | | | | | | | |
| | 5 Cess pool 15 Oil well/Gas well How many feet? 1500 | | | | | | | | |
| | | DITION | 210 244 5 | EDILLE | EDOM | | PLUCCDIC M | TEDIALC | |
| | FROM TO | | NG MAT | ERIALS | FROM | TO | PLUGGING MA | TERIALS | |
| | | zqo | | Δι | | | | | |
| | <u> </u> | <i>Scyta</i> | NIC | Pluq | | | | | |
| | | $-li\alpha$ | 10.1 | | | | | | |
| | 45 49 (| JYZVEL | JCH | orine | | | | | |
| | | | <u> </u> | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 100 11-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 100 17-09 under the business name of by (signature) 100 17-09 | | | | | | | | | |
| INS | STRUCTIONS: Use typewr | iter or ball | point pen | Please press fi | rmly and pr | _ | | erline or circle the | |
| cor Jac | correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/geo/waterwells. | | | | | | | | |
| 100 | oras. Tisit us at http://www.r | Lamens.gov | , 500, Wate | , | | | | | |