

WATER WELL RI		vv vv C-3	9002		ion of Water		W 11 ID		
		ge in Well Use			rces App. No		Well ID	NT 1	
1 LOCATION OF WATER WELL: County:		Fraction	/ <sub>4</sub> 1/ <sub>4</sub>	Secti	on Number	Township Numb	l l	ge Number	
2 WELL OWNER: Last Name:				r Duro	1 Addrose w	T S	(if unline our	distance and	
Business:	FIFSU:	First: Street or Rural Address where well is located (if unkno direction from nearest town or intersection): If at owner's address							
Address:		arest town or n	nersection). If at owne	i s address, c	meek nere.				
Address:									
City:	State:	ZIP:			1				
3 LOCATE WELL WITH "X" IN	PLETED WELL: ft.			5 Latitude:(decimal degrees)					
SECTION BOX: Depth(s) Groundwater Encountered: 1)				ft. Longitude:(decimal degrees)					
N	3) ft., or 4)				□ WGS 84 □ NA				
		TER LEVEL: ft., measured on (mo-day-yr)			Source 1	for Latitude/Longitude	<u>:</u> :		
				GPS (unit make/model:)					
NW NK	, measured on (mo-day-yr)vater was ft.			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
W E	s pumpinggpm			☐ Online Mapper:					
	Well v	ft.							
SW SE	after hours	gpm	6 Florestians 6 G Council I and G TOC						
	Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S  1 mile	in. to ft. and			Other					
1 mile  in. to									
1. Domestic:   5.   Public Water Supply: well ID   10.   Oil Field Water Supply: lease									
☐ Household									
Lawn & Garden	echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livestock						rmal: how many bores			
	2. ☐ Irrigation 9. Environmental Remediation: well ID					sed Loop    Horizon			
3. Feedlot	Soil Vapor Extraction			b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:									
Water well disinfected?									
8 TYPE OF CASING USED:  Steel PVC Other									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft., From ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank	Lateral Line				ivestock Pens		cide Storage		
☐ Sewer Lines	Cess Pool	☐ Sewage L			uel Storage		oned Water V	Well	
□ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well       □ Other (Specify)     □ Other (Specify)									
Direction from well?	•••••	Distance from v	well?			ft			
10 FROM TO	LITHOLO		FRO			ITHO. LOG (cont.) or		G INTERVALS	
			Notes	_ z•					
110165.									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged									
under my jurisdiction an	d was completed on (n	no-day-year)		and th	is record is	true to the best of m	y knowleds	ge and belief.	
Kansas Water Well Cont	tractor's License No	This W	/ater Well	Reco	rd was com	oleted on (mo-day-y	ear)		
under the business name	end one copy to WATER W.	ELLOWNER and retain	one for you	ir record	ls. Fee of \$5.0	0 for each constructed we	-11.	• • • • • • • • • • • • • • • • • • • •	
under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html