

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Republic		SW ¼ SE ¼ SE ¼	21		T 4 S		R 1 NW	
Distance and direction from nearest town or city street address of well if located within city?								
2 South, ½ East of Agenda, Kansas								
2 WATER WELL OWNER: Gerald Thompson								
RR#, St. Address, Box # : Agenda, Kansas 66930						Board of Agriculture, Division of Water Resources		
City, State, ZIP Code						Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: 1380'					
<div style="text-align: center;"><p>1 Mile</p></div>			Depth(s) Groundwater Encountered 1. 45 ft. 2. NA ft. 3. NA ft.					
			WELL'S STATIC WATER LEVEL 45 ft. below land surface measured on mo/day/yr 4/7/1984					
			Pump test data: Well water was NA ft. after NA hours pumping NA gpm					
			Est. Yield 15 gpm: Well water was NA ft. after NA hours pumping NA gpm					
			Bore Hole Diameter 8 in. to 70 ft., and NA in. to NA ft.					
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well					
2 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well								
Was a chemical/bacteriological sample submitted to Department? Yes NA No NA ; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes NA No NA								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued NA Clamped NA		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded NA		
Blank casing diameter 5 in. to 50 ft., Dia NA in. to NA ft., Dia NA in. to NA ft.			7 Fiberglass			Threaded NA		
Casing height above land surface 12 in., weight 3 lbs./ft. Wall thickness or gauge No. 258								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)			7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)			6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From NA ft. to NA ft., From NA ft. to NA ft.								
GRAVEL PACK INTERVALS: From 14 ft. to 70 ft., From NA ft. to NA ft., From NA ft. to NA ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 4 ft. to 14 ft., From NA ft. to NA ft., From NA ft. to NA ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well			11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage								
Direction from well? North How many feet? 100								
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG					
0 3 01 topsoil								
3 32 04 sandy clay								
32 46 23 sandrock								
46 52 01 brown clay								
52 60 23 sandrock								
60 64 01 brown clay								
64 70 23 sandrock								
70 stop								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was new constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/7/1984 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 359 This Water Well Record was completed on (mo/day/yr) 4/9/1984								
under the business name of Darryl Cox & Sons Inc. by (signature) <i>Darryl Cox</i>								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								