

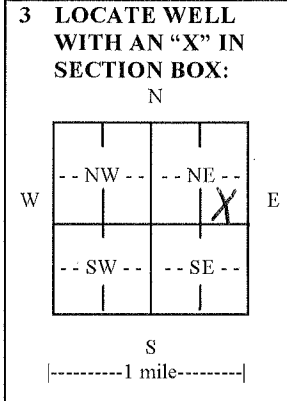
WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

[Empty box for application number]

1 LOCATION OF WATER WELL: County: JEWELL, Fraction SW 1/4 NE 1/4 1/4 1/4, Section Number 14, Township No. T 4 S, Range Number R 10 [E] [W]. Global Positioning System (GPS) information: Latitude: 39 42 17.9, Longitude: -098 24 50.2, Elevation: ... Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27. Collection Method: [ ] GPS unit, [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey. Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m.



2 WATER WELL OWNER: DANNY SIMMELINK, RR#, Street Address, Box #: 1013 60 ROAD, City, State, ZIP Code : ESBON, KS 66941. 3 LOCATE WELL WITH AN "X" IN SECTION BOX: (See diagram). 4 DEPTH OF COMPLETED WELL 55 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 19.5 ft. below land surface measured on mo/day/yr. 4/28/11. Pump test data: Well water was AIR DVL ft. after..... hours pumping..... gpm. EST. YIELD 20 gpm. Well water was..... ft. after..... hours pumping..... gpm. Bore Hole Diameter 10.0 in. to 20 ft., and 8 in. to 180 ft. WELL WATER TO BE USED AS: [ ] Public water supply, [ ] Geothermal, [ ] Injection well, [X] Domestic, [ ] Feedlot, [ ] Oil field water supply, [ ] Dewatering, [ ] Other (Specify below), [ ] Irrigation, [ ] Industrial, [ ] Domestic-lawn & garden, [ ] Monitoring well. Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No. If yes, mo/day/yr sample was submitted..... Water well disinfected? [X] Yes [ ] No.

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other. CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded. Casing diameter 5 in. to 55 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface 12 in., Weight..... lbs./ft., Wall thickness or gauge No. 214. TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify)..... [ ] Brass [ ] Galvanized Steel [ ] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [ ] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole), [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [X] Saw cut [ ] Other (specify)..... SCREEN-PERFORATED INTERVALS: From 35 ft. to 55 ft., From..... ft. to..... ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 15 ft. to 55 ft., From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other. Grout Intervals: From 0 ft. to 15 ft., From..... ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below), [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well, [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well. Direction from well..... Distance from well NONE KNOWN.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	20	TOPSOIL & TAN CLAY			
20	32	TAN CLAY W/ BRKN LIMESTONE			
32	45	SANDY BLUE CLAY			
45	55	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 04/28/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 741. This Water Well Record was completed on (mo/day/year) 05/24/2011 under the business name of WATSON WELL DRILLING, INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.