| .1 | | | · | R WELL RECORD | Form WWC-5 | | | | | |
|-------------------------------|---|---|-------------------------|----------------------------------|-------------------|-----------------|-----------------------------------|---------------------------------------|-----------------|---------------|
| | SMIT | FER WELL: | Fraction 1/4 | SW 4 S | | ction Number | Township T | lumber S | Range R | ا ما |
| Distance a | nd direction | from nearest town o | | | | - | | | ··· // | ENE |
| <u> 2</u> 5 | 3 h | 1 43/ S | s Le | banon | <u> RS</u> | | | | | |
| | R WELL OW | (77 1 '02 // | V AI | len | • | | | | | |
| | Address, Bo | ×# : 5 /4 '- | tı | + | Va | | | _ | ivision of Wa | ter Resources |
| | ZIP Code | : 5/11 | in C | enler | KS | | | n Number: | | |
| AN "X" | E WELL'S L IN SECTION | | | OMPLETED WELL. water Encountered | | | | | | |
| ī | ! | . WE | ELL'S STATIC | WATER LEVEL | . 20 ft. t | elow land su | rface measured or | n mo/day/yr | 5-14 | 90 |
| _ | - NW | - NF | | test data: Well w | | | | | | |
| 1] | 1 | | | 🖒 . gpm: Well wa | | | | | | |
| . w F | 1 | | | eter 🏡in. 🤊 | | | | | to | . |
| 2 | | | _ | O BE USED AS: | 5 Public water | | 8 Air conditioning | • | njection well | |
| 1 - | + SW | SE | Domestic | 3 Feedlot | | | 9 Dewatering | | | |
| | ል ¦ | l l | 2 Irrigation | 4 Industrial | | - • | 10 Monitoring we | | | |
| Ŧ L | <u>, i </u> | | as a cnemicai/t tted | pacteriological sampl | e submitted to D | | | · · · · · · · · · · · · · · · · · · · | | mple was sub- |
| 5 TYPE C | DE BLANK (| CASING USED: | | 5 Wrought iron | 8 Concr | | ater Well Disinfector CASING JC | | | ned |
| 1 Ste | | 3 RMP (SR) | | 6 Asbestos-Cemer | | (specify below | | | d | 1 |
| 2 PV | | 4 ABS | | 7 Fiberglass | | | ··· | _ | ded | |
| | | 5 in, | 3.4 عد | ft., Dia 5 | in. to | 54-6 | ()ft., Dia | | | |
| | | and surface!5 | | in., weight | | Ibs. | ft. Wall thickness | or gauge No | 1214 | 1 |
| TYPE OF | SCREEN O | R PERFORATION M | | | (7 PV | | | bestos-cemer | | • |
| 1 Ste | eel | 3 Stainless ste | eel | 5 Fiberglass | 8 AM | MP (SR) | 11 Oti | ner (specify) | | |
| 2 Bra | ass | 4 Galvanized | steel | 6 Concrete tile | 9 AE | s | 12 No | ne used (ope | n hole) | |
| | - | RATION OPENINGS | | | uzed wrapped | | 8 Saw cut | | 11 None (op | en hole) |
| | ntinuous slo | | | | e wrapped | | 9 Drilled holes | | | |
| | uvered shut | • • | | | ch cut | | 10 Other (specif | • / | | I |
| SCREEN-I | PERFORATI | | _ | ?. 4 ft. to | | | | | | |
| , | SDAVEL DA | | | | | | m | | | |
| C | HAVEL PA | CK INTERVALS: | From | ft. to ft. to | _ | | | | | ft. |
| 6 GBOLII | MATERIAL | : 1 Neat cem | | 2 Cement grout | | ft., Fro | Other . Holc. | ft. to | • | π. |
| Grout Inter | | • | | ft., From | | to 4 | ft From | Pilali | ft to | |
| | | ource of possible con | | | | | stock pens | | andoned wat | |
| 1 Septic tank 4 Lateral lines | | | nes | | | | Fuel storage 15 Oil well/Gas well | | | |
| 2 Sewer lines 5 Cess pool | | | ol | , <i>,</i> | | | izer storage | | her (specify b | |
| 3 Wa | atertight sew | ver lines 6 Seepage | | 9 Feedyard | | | cticide storage | | | |
| Direction f | rom well? | (Creek) | NW | | | How ma | ny feet? / 0 0 | • | | |
| FROM | TO | | LITHOLOGIC | LOG | FROM | то | P | LUGGING IN | ITERVALS | |
| | | | 1 1 1 | | | | | | | |
| O | 20 | top soil | 1 2 01 | 9y | | | | | | |
| - A | A 1 (a | | d : 100 | 1 / 1 / 24 | | | | | | |
| 20 | 46 | Clay | vy in | bedded To | CA2 | | | | | |
| 46 | <i>51</i> | broken K | Park (| Cuaise) | | 1 | | | | |
| 70 | _ຈ <i> </i> | D'OK IN N | 10011 | C04.3() | | | | | | |
| 51 | 60 | 5 hale | | | | | | | | |
| J | 60 | 011470 | | | | | | | , | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 CONTE | RACTOR'S | OR LANDOWNER'S | CERTIFICATI | ON: This water well | was (1) constru | icted, (2) rece | onstructed, or (3) | plugged und | er my jurisdic | tion and was |
| | | /year) . 5 /. 4 | | | | and this reco | ord is true to the b | est of my kno | wledge and b | |
| | | 's License No | 1.4.5 | This Water | Well Record wa | | on (mo(day/yr)). | | | |
| under the | business na | me of Maru | chn L | Nell Da | 111,79 | by (signa | iture) | 1 9 | Jaru | ch- |
| INCTR | | | | | | | | | | - |
| | | typewriter or ball point pen. nent, Bureau of Water, Top | | | | | | | opies to Kansas | Department |