## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  | · · · · · · · · · · · · · · · · · · · |                           | ,  |                 |  |   | · · · · · · · · · · · · · · · · · · · |             |  |
|--|---------------------------------------|---------------------------|----|-----------------|--|---|---------------------------------------|-------------|--|
| 1. Location of well:   | County                                | SE/4 SW -                 | Su | Section         | number   | Township number   | Range number                          | - 4         |  |
| 2 Distance and direc   | ction from negrest town or city: 6    |                           |    | er of well      | . GI   |   | chhoss                                | E/W         |  |
| 05 C   | ction from nearest town or city:      | mile west                 |    | R.R. or street: |  |   |                                       |             |  |
| Street address of Weil location if in city:  R.R. or street:  City, state, zip code: |                                       |                           |    |                 |  | cedan Kan 6768  |                                       |             |  |
| 4. Locate with "X" in section below: [ Rel 10 Sketch map:                            |                                       |                           |    |                 |  | 6. Bore hole did in. Completion date 3-3-777                                |                                       |             |  |
| N  |                                       | 101                       |    |                 |  | Well depth 3 ft.  |                                       |             |  |
|  |                                       |                           |    |                 |  | 7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary       |                                       |             |  |
| NW NE  |                                       |                           |    |                 |  | 8. Use: Domestic Public supply Industry                                     |                                       |             |  |
| * w   -   -   -   -   -   -   -   -   -  |                                       |                           |    |                 |  | X Irrigation Air conditioning Stock   |                                       |             |  |
|  |                                       |                           |    |                 |  | Lawn Oil field water Other  |                                       |             |  |
| 1/55000  |                                       |                           |    |                 |  | 9. Casing: Material DETTL Height: Above r below Threaded Welded Surface in. |                                       |             |  |
|  |                                       |                           |    |                 |  | DAAD DVC V data take the /6s  |                                       |             |  |
| 1 M  | ile <del> </del>                      |                           |    |                 | ı  | Dia in. to ft. de   | pth Wall Thickness: inc               | thes or 250 |  |
| 5. Type and color of   | material                              |                           |    | From            | То   | Dia in. to ft. de<br>10. Screen: Manufacturer's                             | , ,                                   | MH          |  |
|  |                                       |                           |    |                 | ,,   | 5 Kill  | Saw                                   |             |  |
| BROW   | n clay                                |                           |    | 10              | //   | Type Puc  | Dia                                   |             |  |
| sand 1   | Mod GAR                               | vel                       |    | 17              | 48   | Stof gauze Set between 33   | Length                                | ft.         |  |
| Olive  | 2621-                                 | 7                         |    | 4/8             | 67   | ft.   | and                                   | العظيد      |  |
| BIVE   | - Shale                               |                           |    | 70              | 72   | Gravel pack? Size r   | ange of material                      | /day/yr.    |  |
|  |                                       |                           |    | <u> </u>        |  | ft. below land so   |                                       | -22         |  |
|  |                                       |                           |    |                 |  | 12. Pumping level below la  | nd surfaces:                          |             |  |
|  |                                       |                           |    |                 |  | ### ft. after   | hrs. pumping                          | .g.p.m.     |  |
|  |                                       | W                         |    | +               |  | Estimated maximum yield —   | 200                                   | _g.p.m.     |  |
|  |                                       |                           |    | -               |  | 13. Water sample submitted: YesNo   |                                       | /day/yr.    |  |
|  |                                       |                           |    |                 |  | 14. Well head completion:   |                                       |             |  |
|  |                                       |                           |    |                 |  | Fiftess adapter   | Tilches dibove                        | grade       |  |
|  |                                       |                           |    |                 |  | 15. Well grouted?<br>With: Neat cement                                      | Partanita 1/ (                        | -anarata    |  |
|  |                                       |                           |    | ļ               |  | Depth: From ft. to  |                                       |             |  |
|  |                                       |                           |    |                 |  | 16. Negrest source of possik  | ole contamination:                    | 55./        |  |
|  |                                       |                           |    |                 |  | ft Direction<br>Well disinfected upon comp                                  | 3 3 622 Type                          | X No        |  |
|  |                                       |                           |    |                 |  | 17. Pump:   | ✓ Not installed                       |             |  |
|  |                                       |                           |    |                 | ļ  | Manufacturer's name   |                                       | ~           |  |
|  |                                       |                           |    |                 |  | Model number  |                                       | g.p.m. 8    |  |
|  |                                       |                           |    | 1               | Ì  | Type:   |                                       | "           |  |
|  |                                       |                           |    | -               |  | Submersible<br>Jet  | Turbine<br>Recipro                    | 1 18        |  |
|  | (Use a second :                       | sheet if needed)          |    |                 | <u> </u>   | Centrifugal   | Other                                 | S (-        |  |
| 18. Elevation:   | 19. Remarks:                          |                           |    |                 |  | 20. Water well contractor!  |                                       |             |  |
|  | Land OWNER                            | to Ru                     | /L | con             | GR AT  | This well was drilled under is true to the best of my kno                   |                                       |             |  |
| Topography: 5/26,  |                                       |                           |    |                 |  | F is true to the best of my knowledge and belief.  DLL DL:   'A G C 3 3     |                                       |             |  |
| — Hill   |                                       |                           |    |                 | Business name Address #   City   Man License No. |   |                                       |             |  |
| Slope Vupland  |                                       |                           |    |                 | Signed Allen A Jannison 18-7-14                  |   |                                       |             |  |
| Valley   |                                       |                           |    |                 |  | Authorized  | resentative                           |             |  |
| Forward the white his  | ue and pink copies to the Department  | of Health and Environment |    |                 |  | V   | Form WW                               | /C-5        |  |