

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Phillips</u>	<u>NW 1/4 NE 1/4 NE 1/4</u>	<u>6</u>	T <u>4</u> S	R <u>16</u> E <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

2 West 1 South 1/4 West of AGRAS

2 WATER WELL OWNER: <u>Doyle Rahjes</u>	<u>11-97-98</u>
RR#, St. Address, Box #: <u>RR1 Box 93</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <u>AGRA KS 67621</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>20' 7"</u> ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL <u>20' 7"</u> ft. below land surface measured on mo/day/yr <u>2-20-98</u>
	Pump test data: Well water was <u>air developed</u> ft. after .... hours pumping <u>30</u> gpm
	Est. Yield <u>50+</u> gpm: Well water was .... ft. after .... hours pumping .... gpm
	Bore Hole Diameter <u>10 1/2 - 25'</u> in. to <u>9' to 73'</u> ft., and .... in. to .... ft.
WELL WATER TO BE USED AS:	
<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below)	
<input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted	
Water Well Disinfected? <input checked="" type="checkbox"/> Yes    No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> 2 PVC	4 ABS	7 Fiberglass	11 Injection well
Blank casing diameter <u>6</u> in. to <u>50</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.			12 Other (Specify below)
Casing height above land surface <u>16</u> in., weight <u>3.25 cft</u> lbs./ft. Wall thickness or gauge No. <u>1.255</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
<input checked="" type="checkbox"/> 1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> 8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	11 None (open hole)
SCREEN-PERFORATED INTERVALS:	From <u>50</u> ft. to <u>75</u> ft.	From .... ft. to .... ft.	
GRAVEL PACK INTERVALS:	From <u>22</u> ft. to <u>75</u> ft.	From .... ft. to .... ft.	
	From .... ft. to .... ft.	From .... ft. to .... ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other <u>Hole Plug</u>
GROUT INTERVALS:	From <u>5</u> ft. to <u>22</u> ft.	From .... ft. to .... ft.	From .... ft. to .... ft.	From .... ft. to .... ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>NOME WITHIN 150'</u>				
How many feet?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Top Soil & fine silty sand			
15	31	Clay			
31	40	Sand broken rock & clay			
40	45	broken rock some sand & shale fragments			
45	60	Shale fragments w/ broken rock & some sand			
60	69	Shale fragments w/ some soft fragments			
69	75	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-20-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>165</u> This Water Well Record was completed on (mo/day/yr) <u>2-20-98</u> under the business name of <u>Marutha well Drilling</u> by (signature) <u>Lesley Marutha</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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