

|         |                         |                                                    |                |                 |              |
|---------|-------------------------|----------------------------------------------------|----------------|-----------------|--------------|
| 1       | LOCATION OF WATER WELL: | Fraction                                           | Section Number | Township Number | Range Number |
| County: | Phillips                | NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 27             | 4               | 16           |

Distance and direction from nearest town or city street address of well if located within city?

228 South Main Street

|   |                           |                      |                                                   |
|---|---------------------------|----------------------|---------------------------------------------------|
| 2 | WATER WELL OWNER:         | Kensington Coop      | Board of Agriculture, Division of Water Resources |
|   | RR #, St. Address, Box #: | 228 South Main St    | Application Number:                               |
|   | City, State, ZIP Code :   | Kensington, KS 66951 | OBW-2                                             |

|   |                                                  |   |                                                                                                                                                                                                                                                             |
|---|--------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL 41.35 ft.                                                                                                                                                                                                                                     |
|   |                                                  |   | WELL'S STATIC WATER LEVEL 30.60 ft.                                                                                                                                                                                                                         |
|   |                                                  |   | WELL WAS USED AS:                                                                                                                                                                                                                                           |
|   |                                                  |   | 1 Domestic      5 Public Water Supply      9 Dewatering<br>2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well<br>3 Feedlot       7 Domestic (Lawn & Garden)   11 Injection Well<br>4 Industrial    8 Air Conditioning            12 Other ..... |
|   |                                                  |   | Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/>                                                                                                                                           |
|   |                                                  |   | If yes, mo/day/yr sample was submitted .....                                                                                                                                                                                                                |
|   |                                                  |   | Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/>                                                                                                                                                                                    |

|   |                                                                                                                                                                                        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED:                                                                                                                                                             |
|   | 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br><input checked="" type="radio"/> 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile |
|   | Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ..... If yes, how much 5'                                                                    |
|   | Casing height above or below land surface bgs 63 in.                                                                                                                                   |

|   |                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                 |              |               |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|--------------|---------------|
| 6 | GROUT PLUG MATERIAL:                                                                                                                                                                                                                                                                                                                                                                  | 1 Neat cement    | <input checked="" type="radio"/> 2 Cement grout | 3 Bentonite  | 4 Other ..... |
|   | Grout Plug Intervals:                                                                                                                                                                                                                                                                                                                                                                 | From 22 ft.      | to 1.5 ft.                                      | From 1.5 ft. | to 0 ft.      |
|   | What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                 |                  |                                                 |              |               |
|   | 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)<br>2 Sewer lines    7 Pit privy        12 Fertilizer storage<br>3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage<br>4 Lateral lines      9 Feedyard <input checked="" type="radio"/> 14 Abandoned water well<br>5 Cess pool        10 Livestock pens    15 Oil well/Gas well |                  |                                                 |              |               |
|   | Direction from well? West                                                                                                                                                                                                                                                                                                                                                             | How many feet? 5 |                                                 |              |               |

| FROM | TO  | PLUGGING MATERIALS |
|------|-----|--------------------|
| 0    | 1.5 | Concrete           |
| 1.5  | 22  | Bentonite Grout    |
|      |     |                    |
|      |     |                    |
|      |     |                    |
|      |     |                    |
|      |     |                    |
|      |     |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 735 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 This Water Well Record was completed on (mo/day/year) under the business name of MILCO, Environmental Services, Inc. |
|   | by (signature) Dan PT                                                                                                                                                                                                                                                                                                                                                   |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.