

<b>1</b> LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: <u>Phillips</u>	<u>NW ¼ NE ¼ SW ¼</u>	<u>27</u>		<u>4</u>		<u>16</u>	<u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?  
228 S Main Street

<b>2</b> WATER WELL OWNER:	<u>Kensington Coop</u> <u>228 S Main St</u> RR #, St. Address, Box #: City, State, ZIP Code : <u>Kensington, KS 66951</u>	Board of Agriculture, Division of Water Resources Application Number:	<u>PW</u>
----------------------------	--	--	-----------

<b>3</b> MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF WELL <u>40.57</u> ft. WELL'S STATIC WATER LEVEL <u>30.37</u> ft.  WELL WAS USED AS: <table style="width:100%; border:none;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other .....
1 Domestic	5 Public Water Supply	9 Dewatering											
2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring Well											
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well											
4 Industrial	8 Air Conditioning	12 Other .....											

Was a chemical / bacteriological sample submitted to Department? Yes ..... No  .....

If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No  .....

<b>5</b> TYPE OF BLANK CASING USED:	1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below) <input checked="" type="checkbox"/> 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile		
Blank casing diameter	<u>X 4</u> in.	Was casing pulled?	Yes <input checked="" type="checkbox"/> No .....
Casing height above or below land surface	<u>bgs 63</u> in.	If yes, how much	<u>5'</u>

<b>6</b> GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other .....
Grout Plug Intervals:	From <u>20</u> ft. to <u>1.5</u> ft.,	From <u>1.5</u> ft. to <u>0</u> ft.,	From .....	to .....
What is the nearest source of possible contamination:				
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	
2 Sewer lines	7 Pit privy	12 Fertilizer storage	.....	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	.....	
4 Lateral lines	9 Feedyard	<input checked="" type="checkbox"/> 14 Abandoned water well	.....	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	.....	
Direction from well?	<u>South</u>	How many feet?	<u>10</u>	

FROM	TO	PLUGGING MATERIALS
0	1.5	<u>Concrete</u>
1.5	20	<u>Bentonite</u>

<b>7</b> CONTRACTOR'S OF LANDOWNER'S CERTIFICATION:	This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>735</u> ..... This Water Well Record was completed on (mo/day/year) ..... by (signature) <u>[Signature]</u> under the business name of <u>MILCO Environmental Services, Inc.</u>		
---	--	--	--

**INSTRUCTIONS:** Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.