

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Phillips</u>		<u>NW 1/4 NE 1/4 SE 1/4</u>		<u>7</u>		<u>T 4 S</u>		<u>R 16 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2 mi. East of Agarkas + 1 1/2 miles South</u>									
2 WATER WELL OWNER: <u>Ayle Huginin PHillipsburg, KS</u>									
RR#, St. Address, Box # : <u>146 Morse Dr 67661</u>									
City, State, ZIP Code : <u>146 Morse Dr 67661</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55'</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ... <u>40'</u> ft. below land surface measured on mo/day/yr <u>5-19-92</u>							
		Pump test data: Well water was <u>1.5'</u> ft. after hours pumping gpm							
		Est. Yield <u>20</u> gpm: Well water was <u>1.0'</u> ft. after <u>1 hr</u> hours pumping <u>10</u> gpm							
		Bore Hole Diameter ... <u>11</u> in. to <u>55'</u> ft., and in. to ft.							
WELL WATER TO BE USED AS:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation </div> <div> 3 Feedlot 4 Industrial </div> <div> 5 Public water supply 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering 10 Monitoring well </div> <div> 11 Injection well 12 Other (Specify below) </div> </div>									
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> <div> CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded </div> </div>									
Blank casing diameter ... <u>5"</u> in. to <u>55'</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface ... <u>2 1/2'</u> in., weight <u>200#</u> lbs./ft. Wall thickness or gauge No. <u>14</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) 9 ABS </div> <div> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) </div> </div>									
SCREEN OR PERFORATION OPENINGS ARE:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter </div> <div> 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 8 Saw cut 9 Drilled holes 10 Other (specify) </div> <div> 11 None (open hole) </div> </div>									
SCREEN-PERFORATED INTERVALS: From ... <u>35'</u> ft. to <u>55'</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ... <u>20'</u> ft. to <u>55'</u> ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other									
Grout Intervals: From ... <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines </div> <div> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 <u>Livestock pens</u> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) </div> </div>									
Direction from well? How many feet? <u>600' South</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>4</u>		<u>Black Soil</u>					
<u>4</u>		<u>20</u>		<u>CLAY</u>					
<u>20</u>		<u>35</u>		<u>CLAY SAND</u>					
<u>35</u>		<u>55</u>		<u>SAND Rock</u>					
		<u>55</u>		<u>SHALE</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>5-19-92</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>229</u> This Water Well Record was completed on (mo/day/yr) <u>6-2-92</u> under the business name of <u>Redinger Drilling</u> by (signature) <u>Warren Redinger</u>									