

1 LOCATION OF WATER WELL: County: <u>Phillips</u> Fraction <u>NE 1/4 NE 1/4 SE 1/4</u> Section Number <u>26</u> Township Number <u>4 T Kirwin S</u> Range Number <u>R 16</u> E/W

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 mile East of Kirwin, KS

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>HAUK Kulken</u> <u>KIRWIN, KS</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>74'</u> ft. ELEVATION: <u>74'</u> ft.
	Depth(s) Groundwater Encountered 1. <u>38'</u> ft. 2. <u>74'</u> ft. 3. <u>74'</u> ft. WELL'S STATIC WATER LEVEL <u>38'</u> ft. below land surface measured on mo/day/yr <u>9-10-85</u> Pump test data: Well water was <u>38'</u> ft. after <u>2</u> hours pumping <u>15</u> gpm Est. Yield <u>25</u> gpm: Well water was <u>35'</u> ft. after <u>2</u> hours pumping <u>15</u> gpm Bore Hole Diameter: <u>10"</u> in. to <u>74'</u> ft., and <u>74'</u> ft. to <u>74'</u> ft. WELL WATER TO BE USED AS: <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u>9-10-85</u> Water Well Disinfected? Yes <u>X</u> No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5"</u> in. to <u>74'</u> ft., Dia. <u>74'</u> in. to <u>74'</u> ft., Dia. <u>74'</u> in. to <u>74'</u> ft.			
Casing height above land surface <u>160'</u> in., weight <u>160#</u> lbs./ft. Wall thickness or gauge No. <u>7 PVC</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>54'</u> ft. to <u>74'</u> ft., From <u>54'</u> ft. to <u>74'</u> ft., From <u>54'</u> ft. to <u>74'</u> ft.			
GRAVEL PACK INTERVALS: From <u>10'</u> ft. to <u>74'</u> ft., From <u>10'</u> ft. to <u>74'</u> ft., From <u>10'</u> ft. to <u>74'</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0'</u> ft. to <u>10'</u> ft., From <u>0'</u> ft. to <u>10'</u> ft., From <u>0'</u> ft. to <u>10'</u> ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
Direction from well? <u>EAST 500'</u>			13 Insecticide storage	16 Other (specify below)
			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	BL Soil			
4	40	CLAY			
40	45	FINE SAND & CLAY			
45	74	GRAVEL			
74		SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-10-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>229</u> This Water Well Record was completed on (mo/day/yr) <u>9-10-85</u> under the business name of <u>Redinger Drilling</u> by (signature) <u>Daniel Redinger</u>
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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