

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number						
County: Phillips		SW 1/4 SE 1/4 SW 1/4	26		T 4 S	R 18 E/W						
Distance and direction from nearest town or city street address of well if located within city? Approximately 3/4 mile south and 3/4 mile west of Glade												
2 WATER WELL OWNER:		City of Phillisburg										
RR#, St. Address, Box # :		945 2nd Street										
City, State, ZIP Code :		Phillisburg, KS 67661										
		Board of Agriculture, Division of Water Resources Application Number: 3,059 & PL 003										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 56 ft. ELEVATION: unknown										
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>IX</td><td></td></tr></table>		NW	NE	SW	SE	IX		Depth(s) Groundwater Encountered 1. 17 ft. 2. 3. ft. 3. ft.				
		NW	NE									
		SW	SE									
		IX										
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 10/15/98										
Pump test data: Well water was not ch'd. ft. after hours pumping gpm												
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm												
Bore Hole Diameter .20 in. to 55.5 ft. and in. to ft.												
WELL WATER TO BE USED AS:												
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well												
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)												
7 Lawn and garden only 10 Monitoring well												
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted												
Water Well Disinfected? Yes X No												
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped										
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded												
2 PVC 4 ABS 7 Fiberglass Threaded												
Blank casing diameter 8 5/8 in. to 48 ft. Dia in. to ft. Dia in. to ft.												
Casing height above land surface 12 in. weight 5.59 lbs./ft. Wall thickness or gauge No. .332												
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement										
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)												
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes												
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS:		From 48 ft. to 55 ft. From ft. to ft.										
GRAVEL PACK INTERVALS:		From 44 ft. to 55.5 ft. From ft. to ft.										
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other 50% Sand & 50% Bentonite										
Grout Intervals: From 0 ft. to 4 ft. From 4 ft. to 25 ft. From 25 ft. to 44 ft.		Holeplug										
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well										
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well												
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)												
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known												
Direction from well?		How many feet?										
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS							
0	2	Topsoil										
2	10	Clay, silty										
10	20	Sand, very fine, fine										
20	26	Sand and gravel, fine with broken limestone										
26	48	Clay, silty and sand, fine										
48	55	Sand and gravel, fine with broken limestone										
55	55.5	Shale, black										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/15/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 10/21/98 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>												
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.												