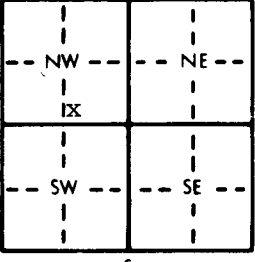


1 LOCATION OF WATER WELL: County: Phillips		Fraction SW 1/4 SE 1/4 NW 1/4	Section Number 26	Township Number T 4 S	Range Number R 18 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/2 mile south and 3/4 mile west of Glade					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		City of Phillipsburg City Hall - 945 2nd Street Phillipsburg, KS 67661 Board of Agriculture, Division of Water Resources Application Number: 24,790 & 7,777			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 43 ft. ELEVATION: Unknown Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 10/21/98 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter. 20 in. to 42.5 ft., and in. to ft. WELL WATER TO BE USED AS: 5 <u>Public water supply</u> 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 8 5/8 in. to 36 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 12 in., weight 5.59 lbs./ft. Wall thickness or gauge No. 332 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 <u>Stainless steel</u> 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 <u>Continuous slot</u> 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 36 ft. to 42 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 34 ft. to 42.5 ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other Bentonite Holeplug GROUT INTERVALS: From 0-4 ft. to 4-25 ft., From 25 ft. to 32 ft., From 32 ft. to 34 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 2 Topsoil 2 30 Clay, brown 30 36 Clay, gray, soft 36 42 Sand and gravel, fine, medium 42 42.5 Shale, black					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-30-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 11-8-98 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					