4477 Well #36-A

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Phillips | Fraction: NW ¼ SE ¼ SW ¼ | Section Number: 26 | Township Number: T 4 S | Range Number: R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approximately 3/4 mile south and 3/4 mile west of Glade

2 WATER WELL OWNER: City of Phillipsburg
RR#, St. Address, Box # : City Hall - 945 2nd Street
City, State, ZIP Code : Phillipsburg, KS 67661

Board of Agriculture, Division of Water Resources
Application Number: 3,059 & PL 003

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N — NW | NE — W | E — SW (X) | SE — S — 1 Mile

4 DEPTH OF COMPLETED WELL 49 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 10/20/98

Pump test data: Well water was not ch'd. ft. after ..... hours pumping ..... gpm

Est. Yield unknown gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 20 in. to 48 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply; 8 Air conditioning; 11 Injection well; 1 Domestic; 3 Feedlot; 6 Oil field water supply; 9 Dewatering; 12 Other (Specify below); 2 Irrigation; 4 Industrial; 7 Lawn and garden only; 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel; 2 PVC; 3 RMP (SR); 4 ABS; 5 Wrought iron; 6 Asbestos-Cement; 7 Fiberglass; 8 Concrete tile; 9 Other (specify below)

CASING JOINTS: Glued X Clamped; Welded; Threaded

Blank casing diameter 8 5/8 in. to 40 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface 12 in., weight 5.59 lbs./ft. Wall thickness or gauge No. .332

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel; 2 Brass; 3 Stainless steel; 4 Galvanized steel; 5 Fiberglass; 6 Concrete tile; 7 PVC; 8 RMP (SR); 9 ABS; 10 Asbestos-cement; 11 Other (specify); 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot; 2 Louvered shutter; 3 Mill slot; 4 Key punched; 5 Gauzed wrapped; 6 Wire wrapped; 7 Torch cut; 8 Saw cut; 9 Drilled holes; 10 Other (specify); 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 48 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 38 ft. to 48 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement; 2 Cement grout; 3 Bentonite; 4 Other Bentonite Holeplug

Grout Intervals: From Compacted topsoil 0 ft. to 4 ft., From 4 ft. to 25 ft., From 50% Bentonite Holeplug & 50% Sand 25 ft. to 36 ft., From 36 ft. to 38 ft.

What is the nearest source of possible contamination: 1 Septic tank; 2 Sewer lines; 3 Watertight sewer lines; 4 Lateral lines; 5 Cess pool; 6 Seepage pit; 7 Pit privy; 8 Sewage lagoon; 9 Feedyard; 10 Livestock pens; 11 Fuel storage; 12 Fertilizer storage; 13 Insecticide storage; 14 Abandoned water well; 15 Oil well/Gas well; 16 Other (specify below) None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	7	Clay, silty			
7	9	Sand, very fine			
9	18	Clay and sand, fine			
18	24	Sand and gravel, fine			
24	28	Clay, silty			
28	37	Sand and gravel mixed with clay			
37	38	Limestone, hard			
38	48	Sand and gravel, fine, medium, with limestone pieces			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) [redacted] 11-30-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) [redacted] 12-8-98 under the business name of Clarke Well & Equipment, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼