

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: PHILLIPS		NE 1/4 NE 1/4 SW 1/4		26		T 4 S		R 18 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
1 mile West and 1/2 South of GLADE KS									
2 WATER WELL OWNER: JOHN LUNSFORD									
RR#, St. Address, Box # : Rt 2 BOX 165									
City, State, ZIP Code : PHILLIPSBURG KS 67661									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:							
N		Depth(s) Groundwater Encountered 1. 21 ft. 2. ft. 3. ft.							
W		WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 9-22-98							
E		Pump test data: Well water was ft. after hours pumping gpm							
S		Est. Yield 50 gpm: Well water was ft. after hours pumping gpm							
1 Mile		Bore Hole Diameter 10 in. to 40 ft. and in. to ft.							
X		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No XX							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped									
XX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 20 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot XX Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 40 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout XX Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 SURFACE CLAY									
3 15 FINE SAND AND CLAY									
15 22 MED SAND									
22 25 BLUE MUD									
25 36 LARGE SAND									
36 40 BLUE SHALE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-98 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/year) 9-22-98									
under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									