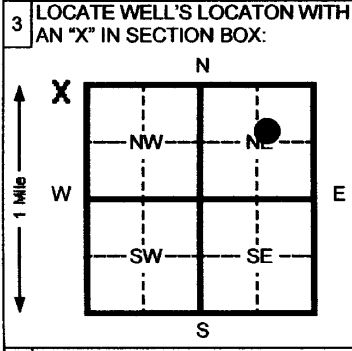


1 LOCATION OF WATER WELL: Fraction **NE ¼ NE ¼ NE ¼** Section Number **30** Township Number **T 4 S** Range Number **R 18 E**
 County: **Brown**
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **United States Department of Agriculture**
 RR#, St. Address, Box #: **Stop 0513, Room 4717-S, 1400 Independence Ave, SW** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Washington, DC 20250-0513** Application Number:



4 DEPTH OF COMPLETED WELL **72** ft. ELEVATION: **1,151.36'**
 Depth(s) Groundwater Encountered 1 **30'** ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **29** ft. below land surface measured on **05/10/05**
 Pump test data: Well water was **None** ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **5.25** in. to **21** ft. and **3.25** in. to **Pilot Hole 72** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **Sand Point Well**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter **1** in. to **62** ft., Dia **N/A** in. to _____ ft., Dia **N/A** in. to **N/A** ft.
 Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.133"**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 **RMP (SR)** 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 **Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **62** ft. to **72** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **61** ft. to **72** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **Bentonite** 4 Other _____
 Grout Intervals From **0** ft. to **59** ft. From Bent Chips **59** ft. to **61** ft. From **N/A** ft. to **N/A** ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 **Septic tank** 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) _____
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____
 Direction from well? **E** How many feet? **70'**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3'		Top Soil			
3'	30'		Clay and Silt			
30'	41'		Sand and Silt			
41	72		Sand With Some Silt And Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **May 10, 2006** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **05/19/06**
 under the business name of **Delta Environmental Services** by (signature) _____