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WATER WELL RECORD Form WWC-5 Division of Water Resources: App. No.

1 LOCATION OF WATER WELL: County: Phillips | Fraction: SW¼ NW¼ NE¼ | Section Number: 33 | Township Number: T 4S S | Range Number: R 18 E (W)

Distance and direction from nearest town or city street address of well if located within city?

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER: The City of Phillipsburg
RR#, St. Address, Box # : 945 2nd Street
City, State, ZIP Code : Phillipsburg KS 67661

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N / W / E / S — X in NE

4 DEPTH OF COMPLETED WELL 52 ft.

Depth(s) Groundwater Encountered (1) 9 ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL 9 ft. below land surface measured on mo/day/yr. 2/10/2010
Pump test data: Well water was 34½ ft. after 13½ hours pumping 115 gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: (5) Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yrs Sample was submitted
Water well disinfected? (Yes) No

5 TYPE OF CASING USED: (1) Steel 3 RMP (SR) 5 Wrought Iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below)
2 PVC 4 ABS 7 Fiberglass
CASING JOINTS: Glued Clamped Welded (6) Threaded
Blank casing diameter 12 in. to 42 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 36 in., Weight 49.56 lbs./ft. Wall thickness or gauge No. .375

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel (3) Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
(1) Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 36 ft. to 52 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other Bentonite Grout
Grout Intervals: From 7 ft. to 32 ft., From ft. to ft., From 25 ft. to 30 ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	100 Soil & clay			
5	7	Clay			
7	10	Fine to medium Sand			
10	20	Fine to medium Sand, Some clay			
20	25	Fine Sand w/ clay			
25	30	Fine to medium Sand w/ clay			
30	42	Clay			
42	45	Fine Sand			
45	53	Fine to medium Sand			Original Returned to Sender for Correction Date: 4-10-10
53		Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/5/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/year) 4-19-10 under the business name of Layne Christensen Company by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

KSA 82a-1212