

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

25

1 LOCATION OF WATER WELL: County: <u>Phillips</u>		Fraction <u>SW 1/4 NE 1/4 SE 1/4</u>	Section Number <u>23</u>	Township Number <u>T 48 S</u>	Range Number <u>R 18 E</u>
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: <u>The City of Phillipsburg</u> RRA, St. Address, Box #: <u>945 2nd Street</u> City, State, ZIP Code: <u>Phillipsburg, KS 67661</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NW NE SW <u>SE</u> S		4 DEPTH OF COMPLETED WELL <u>62</u> ft. Depth(s) Groundwater Encountered (1) <u>66 1/2</u> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <u>66 1/2</u> ft. below land surface measured on mo/day/yr. <u>9-23-07</u> Pump test data: Well water was <u>7.7</u> ft. after <u>14 1/3</u> hours pumping <u>285</u> gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: <u>5</u> Public water supply <u>8</u> Air conditioning <u>11</u> Injection well <u>1</u> Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below) <u>2</u> Irrigation <u>4</u> Industrial <u>7</u> Domestic (lawn & garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(X)</u> If yes, mo/day/yr Sample was submitted _____ Water well disinfected? <u>Yes</u> No _____			
5 TYPE OF CASING USED: <u>1</u> Steel <u>3</u> RMP (SR) <u>6</u> Asbestos-Cement <u>9</u> Other (specify below) _____ <u>2</u> PVC <u>4</u> ABS <u>7</u> Fiberglass _____ Blank casing diameter <u>12</u> in. to <u>12</u> ft. Diameter _____ in. to _____ ft. Diameter _____ in. to _____ ft. Casing height above land surface <u>30</u> in. Weight <u>49.56</u> lbs./ft. Wall thickness or gage No. <u>3.75</u> TYPE OF SCREEN OR PERFORMANCE MATERIAL: <u>1</u> Steel <u>3</u> Stainless Steel <u>5</u> Fiberglass <u>7</u> PVC <u>9</u> ABS <u>11</u> Other (Specify) _____ <u>2</u> Brass <u>4</u> Galvanized Steel <u>6</u> Concrete tile <u>8</u> RM (SR) <u>10</u> Asbestos-Cement <u>12</u> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <u>1</u> Continuous slot <u>3</u> Mill slot <u>5</u> Gauzed wrapped <u>7</u> Torch cut <u>9</u> Drilled holes <u>11</u> None (open hole) <u>2</u> Lowered shutter <u>4</u> Key punched <u>6</u> Wire wrapped <u>8</u> Saw Cut <u>10</u> Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>72</u> ft. to <u>82</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>62</u> ft. to <u>82</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other _____ Grout intervals: From <u>7</u> ft. to <u>59</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>1</u> Septic tank <u>4</u> Lateral lines <u>7</u> Pit privy <u>10</u> Livestock pens <u>13</u> Insecticide Storage <u>16</u> Other (specify below) <u>2</u> Sewer lines <u>5</u> Cess pool <u>8</u> Sewage lagoon <u>11</u> Fuel storage <u>14</u> Abandoned water well <u>3</u> Wastewater sewer lines <u>6</u> Scepage pit <u>9</u> Feedyard <u>12</u> Fertilizer Storage <u>15</u> Oil well/gas well Direction from well? _____ How many feet? _____ FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0</u> <u>25</u> <u>Brown Clay</u> _____ <u>25</u> <u>55</u> <u>Fine to medium sand</u> _____ <u>55</u> <u>70</u> <u>Fine to medium sand</u> _____ <u>70</u> <u>82</u> <u>Fine to medium sand</u> _____ Original Returned to Sender for Correction Date: <u>4-16-10</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>7/25/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/year) <u>4-19-10</u> under the business name of <u>Layne Christensen Company</u> by (signature) <u>[Signature]</u> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRINT NAME and PHONE clearly. Please fill in blanks, underline or circle all correct answers. Send up three copies to Kansas Department of Health and Environment, Division of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3532. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/gen/waterwells .					

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