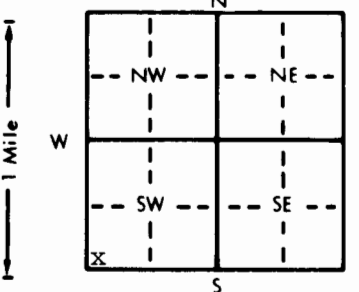


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Phillips		SW 1/4 SW 1/4 SW 1/4		26		T 4 S		R 18 E/W			
Distance and direction from nearest town or city street address of well if located within city? Approximately 1 mile south and 1 mile west of Glade											
2 WATER WELL OWNER:		Phillipsburg, City of									
RR#, St. Address, Box # :		City Hall 945 2nd Street									
City, State, ZIP Code :		Phillipsburg, KS 67661									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 49 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 10.1 ft. below land surface measured on mo/day/yr 5-9-94 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic was 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded											
Blank casing diameter 12" in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 5' below in., weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <i>NA</i> 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched <i>NA</i> 6 Wire wrapped 9 Drilled holes 7 Torch cut <i>NA</i> 10 Other (specify) <i>NA</i>											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 9 ft. to 5 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage cattle pasture											
Direction from well? well is within cattle pasture How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
						49		10.1		Chlorinated sand	
						10.1		9		Bentonite Holeplug	
						9		5		Concrete grout	
						5		0		Topsoil & clay	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-9-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6-14-94 under the business name of Clarke Well & Equipment, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											