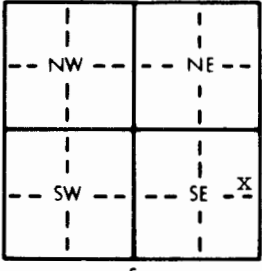


| | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|--|---------------------------------------------------|--|-----------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | | | |
| County: Phillips | | SE 1/4 NE 1/4 SE 1/4 | | 26 | | T 4 S | | R 18 E/W | | | |
| Distance and direction from nearest town or city street address of well if located within city? Approximately 3/4 mile south and 1/4 mile west of Glade | | | | | | | | | | | |
| 2 WATER WELL OWNER: | | Phillipsburg, City of | | | | Board of Agriculture, Division of Water Resources | | | | | |
| RR#, St. Address, Box # : | | City Hall 945 2nd Street | | | | Application Number: PL-018 | | | | | |
| City, State, ZIP Code : | | Phillipsburg, KS 67661 | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 58.2 ft. ELEVATION: | | | | | | | | | |
|  | | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 18.9 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | |
| 1 Steel | | | 3 RMP (SR) | | | 5 Wrought iron | | | 8 Concrete tile | | |
| 2 PVC | | | 4 ABS | | | 6 Asbestos-Cement | | | 9 Other (specify below) | | |
| | | | | | | 7 Fiberglass | | | CASING JOINTS: Glued Clamped | | |
| Blank casing diameter 16" in. to ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | | | |
| Casing height above land surface 1' above in., weight lbs./ft. Wall thickness or gauge No. | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | |
| 1 Steel | | | 3 Stainless steel | | | 5 Fiberglass | | | 7 PVC | | |
| 2 Brass | | | 4 Galvanized steel | | | 6 Concrete tile | | | 8 RMP (SR) | | |
| | | | | | | | | | 9 ABS | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | |
| 1 Continuous slot | | | 3 Mill slot | | | 5 Gauzed wrapped | | | 8 Saw cut | | |
| 2 Louvered shutter | | | 4 Key punched | | | 6 Wire wrapped | | | 9 Drilled holes | | |
| | | | | | | 7 Torch cut | | | 10 Other (specify) | | |
| SCREEN-PERFORATED INTERVALS: | | | | | | | | | | | |
| From ft. to ft. | | | From ft. to ft. | | | From ft. to ft. | | | From ft. to ft. | | |
| GRAVEL PACK INTERVALS: | | | | | | | | | | | |
| From ft. to ft. | | | From ft. to ft. | | | From ft. to ft. | | | From ft. to ft. | | |
| 6 GROUT MATERIAL: | | | | | | | | | | | |
| 1 Neat cement | | | 2 Cement grout | | | 3 Bentonite | | | 4 Other | | |
| Grout Intervals: From 18.9 ft. to 6 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | |
| 1 Septic tank | | | 4 Lateral lines | | | 7 Pit privy | | | 10 Livestock pens | | |
| 2 Sewer lines | | | 5 Cess pool | | | 8 Sewage lagoon | | | 11 Fuel storage | | |
| 3 Watertight sewer lines | | | 6 Seepage pit | | | 9 Feedyard | | | 12 Fertilizer storage | | |
| | | | | | | | | | 13 Insecticide storage | | |
| | | | | | | | | | 14 Abandoned water well | | |
| | | | | | | | | | 15 Oil well/Gas well | | |
| | | | | | | | | | 16 Other (specify below) | | |
| | | | | | | | | | cattle pasture | | |
| Direction from well? well is within cattle pasture | | | | | | | | | | | |
| How many feet? | | | | | | | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | | PLUGGING INTERVALS | |
| | | | | | | 58.2 | | 18.9 | | Chlorinated sand | |
| | | | | | | 18.9 | | 6 | | Concrete grout | |
| | | | | | | 6 | | 1' above ground | | NOTE: The well casing extends approximately 12" above ground level and is located inside a concrete vault that is 6' deep. There is concrete grout to the top of the casing. | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-20-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6-27-94 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment</i> | | | | | | | | | | | |