USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)

TO BWS 5-1-78

Topeka, Kansas 66620

Range number Township number Section number Sto 5th 3. Owner of well: C174 Street address of well focation if it all an sis R.R. or street: City, state, zip code: Dhillips 6. Bore hole dia. 30 in. Completion date 4. Locate with "X" in section below: Sketch map: Well depth £2 ft. 1 mic 7. __ Cable tool __ Rotary __ Driven __ __ Hollow rod __ Jetted __ Bored __ Reverse rotary - NW --- NF --8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other w 9. Casing: Mater Act S. Height: Above or below __ Welded _____ISurface _ __ PVC ___ _Weight_ Dia. La in. to 52 ft. depth Wall Thickness: inches or 1 Mile Dia. ___ in. to ____ ft. depth gage No. _ 5. Type and color of material 10. Screen: Manufacturer's name Johnson Casing Gravel pack? Size range of materials ft. below land surface Date 12. Pumping level below land surfaces: 50 ft. after 8 hrs. pumping 20 Gg.p.m. _ hrs. pumping _ _____ _____ ft. after ___ Estimated maximum yield — 16 13. Water sample submitted: Y Yes ___ No Date 14. Well head completion: NoTdoNe _ Inches above grade 15. Well grouted? 485 With:___ Neat cement ___ Bentonite ___ Concrete
Depth: From ___ ft. to 2 ___ ft. 16. Nearest source of possible contamination for Street Direction Will Type 57031 Well disinfected upon completion? _____ Yes 17. Pump: Manufacturer's name _ Model number ____ _ HP ___ Length of drop pipe ----__ ft. capacity ___ __g.p.m. ____ Submersible __ Turbine __ Jet Reciprocating Centrifugal (Use a second sheet if needed) 18. Elevation: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Llemente Topography: __ Hill Slope Upland Authorized representative **¥** Valley Form WWC-5 Forward the white, blue and pink copies to the Department of Health and Environment