

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Phillips</u>		SE ¼ SE ¼ SE ¼		27		T 4 S		R 18 E/W			
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 mile south and 1 mile west of Glade</u>											
2 WATER WELL OWNER:		<u>Phillipsburg, City of</u>									
RR#, St. Address, Box # :		<u>City Hall</u>									
City, State, ZIP Code :		<u>945 2nd Street</u> <u>Phillipsburg, KS 67661</u>									
		Board of Agriculture, Division of Water Resources Application Number: <u>3059</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>47</u> ft. ELEVATION: _____ ft.							
1 Mile				Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
				WELL'S STATIC WATER LEVEL <u>9</u> ft. below land surface measured on mo/day/yr <u>5-9-94</u>							
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:				5 <u>Public water supply</u> 8 Air conditioning 11 Injection well							
1 Domestic				3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation				4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No _____											
5 TYPE OF BLANK CASING USED:											
1 <u>Steel</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____											
7 Fiberglass _____ Threaded _____											
Blank casing diameter <u>12"</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface <u>5'</u> below _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 <u>Steel</u> 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <u>NA</u>											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) <u>NA</u>											
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____											
Grout Intervals: From <u>8</u> ft. to <u>5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage <u>cattle pasture</u>											
Direction from well? <u>well is within cattle pasture</u> How many feet? _____											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
						47		9		Chlorinated sand	
						9		8		Bentonite Holeplug	
						8		5		Concrete grout	
						5		0		Topsoil & Clay	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>5-9-94</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>6-14-94</u>											
under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u>											